

UNOFFICIAL COPY

0021355521

RELEASE OF MORTGAGE OR FIRST AMERICAN TITLE TRUST DEED BY CORPORATION ORDER # 230367

3484/0214 14 001 Page 1 of 2 2002-12-09 12:39:19 Cook County Recorder 26.50



0021355521

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ONOFRIO LAND L.L.C. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 4 day of June, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0020978375, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 2, 4, 5, 9, AND 11 IN THE OAKS OF BARTLETT, BEING A RESUBDIVISION OF LOT 42 AND LOT 43 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS, ALSO OF LOTS 1 AND 2 IN BLOCK 1 IN BARTLETT'S ADDITION TO BARTLETT, ALL BEING PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 2002 AS DOCUMENT 0020011105, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 06-34-406-028-0000 & 06-34-406-011 Address(es) of premises: 210 & 218 SOUTH WESTERN AVENUE AND 426, 442 & 450 POND VIEW LANE, BARTLETT, ILLINOIS 60103

Witness and and seal, this day of November, 2002.



Robert M. [Signature], SUP (SEAL)

(SEAL)

This instrument was prepared by: K. Neuckranz 604508101 (NAME) 1199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)



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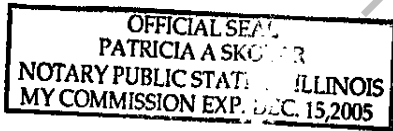
STATE OF Illinois }
County of COOK } SS.

I, PATRICIA A. SKOLAR, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT SZYMAN
personally known to me to be the Sr Vice President of the American Chartered Bank, personally
known to me to be the _____, a corporation, and _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Sr. Vice President and _____ Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 15th day of NOVEMBER, 2002.

Patricia A. Skolar
NOTARY

Commission expires: 12-15-02



RELEASE DEED
By Corporation

American Chartered Bank

1199 E. HIGGINS ROAD, SCHAUMBUR

TO

ADDRESS OF PROPERTY:

MAIL TO:

