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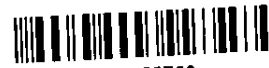
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Cook County Recorder

30.50

CAOFFICE/ROGERS/3832WABA.FA/082302  
PREPARED BY AND AFTER  
RECORDING RETURN TO:  
William B. Phillips, Esq.  
Levin, McParland & Phillips  
180 North Wacker Drive  
Chicago, Illinois 60606



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Property of Cook County Clerk's Office

**FIRST AMENDMENT TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND EASEMENTS, RESTRICTIONS AND COVENANTS FOR  
3832 SOUTH WABASH CONDOMINIUMS**

THIS FIRST AMENDMENT is made as of the 26th day of August, 2002 by LASALLE BANK NATIONAL ASSOCIATION, as Successor Trustee to American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated February 28, 1997 and known as Trust No.122668-05 (the "Declarant").

WITNESSETH:

A. The Declarant has previously executed a Declaration of Condominium Ownership and Easements, Restrictions and Covenants For 3832 South Wabash Condominiums (the "Declaration") which was recorded in Cook County, Illinois on April 29, 2002 as Document No. 20486419, for the property legally described on Exhibit "A" attached hereto.

B. Pursuant to Section 12.06 of the Declaration the Declarant reserved the right to record a special amendment to correct clerical or typographical errors in the Declaration or any Exhibit thereto.

C. Exhibit "C" to the Declaration contained a clerical error and the Declarant desires to correct such error.

NOW, THEREFORE, pursuant to the powers reserved in the Declaration, the Declarant hereby amends the Declaration as follows:

1. Attached hereto is Exhibit "C" which shall supersede and replace Exhibit "C" attached to the Declaration.
2. In all other respects the Declaration remains in full force and effect.

Handwritten signature and initials

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IN WITNESS WHEREOF, the Declarant has signed this First Amendment to Declaration of Condominium Ownership and Easements, Restrictions and Covenants For 3832 South Wabash Condominiums as of the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION,  
as Trustee of Trust No. 122668-05

By: *Alborey Berg*  
Title:

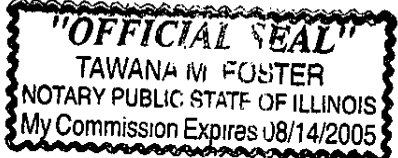
ATTEST:  
By: *Tawana M. Foster*  
Title: Trust Officer

I, the undersigned, being a Notary Public in and for the State of Illinois, do hereby certify that the foregoing instrument is a true and correct copy of the original instrument as the same appears from the records of this Office. Witness my hand and seal of office at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

STATE OF ILLINOIS        )  
  )    SS.  
COUNTY OF COOK        )

I, *the undersigned*, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, *Trust Officer* of LASALLE BANK NATIONAL ASSOCIATION, not personally but solely as Trustee pursuant to Trust Agreement dated February 28, 1997 and known as Trust No. 122668-05, and *LOURDES MARTINEZ*, *Trust Officer* thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ and \_\_\_\_\_, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this *5th* day of *September*, 2002.



*Tawana M. Foster*  
Notary Public

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EXHIBIT "A"  
LEGAL DESCRIPTION OF PROPERTY

The North 23.52 feet of Lot 1 in Block 3 in Page's Subdivision of the South 10 acres of the West 1/2 of the Southwest 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Address of Property: 3832 South Wabash, Chicago, Illinois  
Permanent Index No.: 17-34-321-036

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EXHIBIT "C"  
UNIT DESIGNATION AND PERCENTAGE OF  
OWNERSHIP INTEREST IN THE COMMON ELEMENTS

| <u>UNIT</u> | <u>PERCENTAGE OF OWNERSHIP</u> |
|-------------|--------------------------------|
| 1           | 40%                            |
| 2           | 30%                            |
| 3           | <u>30%</u>                     |
| TOTAL       | 100%                           |

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