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2002-12-09 14:59:26

Cook County Recorder

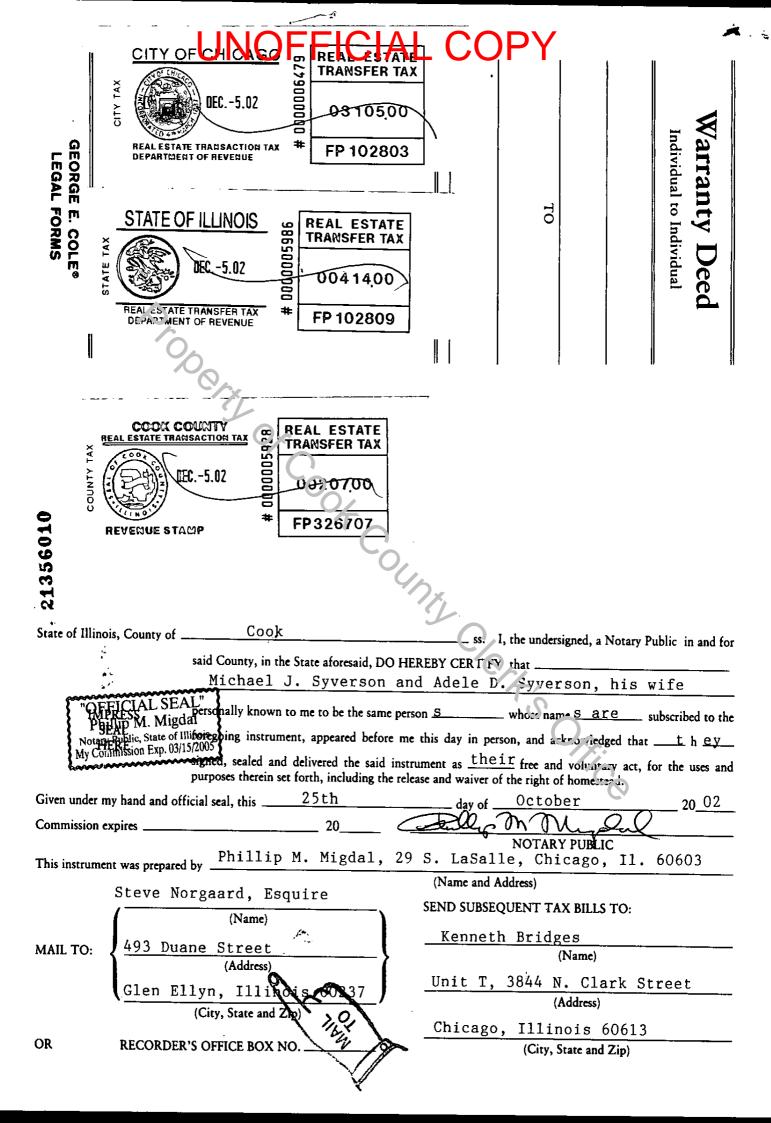
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March 2000

	Above Space for Recorder's use only						
	THE GRANTORS, MICHAEL J. SYVERSON and ADELE D. SYVERSON, his wife						
	of the <u>City</u>	of <u>Cricago</u>	County of <u>Co</u>	ook	State of _I	<u>llinois</u> for	and
	in consideration of Te	en (\$10.00)			DOI	LARS, and other	good
	and valuable considera	tions	x			in hand	paid,
LITLE INSURANCE	CONVEY		<u>C</u>	to			
			KENNETH BI 1116 W. Ac (Name and Add)	ddison S	treet, Chicago e)	, 11. 60613	Ga
	the following described	Real Estate situated ir	the County of _	(look	in th	e State of Illinois, to	wit:
TICOR TITLE	∢	description		46			•
					0/0		
	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption was of the State of Illinois. SUBJECT TO: convenants, conditions, and restrictions of record,						
	Document No.(s)	;				I's.	
		to General Taxes for _				, CO	
	Permanent Real Estate I	ndex Number(s):14-	20-110-040	-1009 <u>a</u> r	nd 14-20-110-0	40-101 <u>6</u>	
:	Address(es) of Real Est	ate: Unit T and	Unit P-1,	3844 N	Clark St., C	nicago, Il.	<u>6061</u> 3
			Dated this	25 <u>th</u>	day ofOct	ober, 20 <u>02</u>	<u> </u>
	PLEASE PRINT OR	MICHAEL J. SY	VERSON	_(SEAL) (ADELE D. SKVER	SON (SEA	L)
	TYPE NAME(S) BELOW SIGNATURE(S)			(SEAL)		(SEA	L)



UNOFFICIAL COPY

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 3844-T AND P-1 IN THE 3838-44 NORTH CLARK STREET CONDOMINIUM, AS DELINEATED ON AN SURVEY OF THE FOLLOWING DESCIBED TRACT OF LAND: ALL OF LOTS 39, 40, AND 42 IN THE SUBDIVISION OF BLOCK 2 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 38 IN SAID SUBDIVISION (EXCEPT THAT PART OF LOT 38 FALLING IN THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE SOUTHWESTERLY CORNER OF LOT 36 IN SAID SUBDIVISION OF BLOCK 2; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOTS 36, 37 AND 38 IN SAID SUBDIVISION OF BLOCK 2, 69.60 FEET TO A POINT; THENCE NORTHEASTERLY PARALLEL WITH THE SOUTHEASTLYLY LINE OF SAID LOT 36. 43.86 FEET TO A POINT; THENCE NORTHWESTERLY PRALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOTS, 3.40 FEET TO A POINT; THENCE NOW HEASTERLY PARRALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 36, 37.29 FEET TO A POINT, THENCE SOUTHBASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOTS, 23.0. FET TO A POINT; THENCE SOUTHWESTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF LAID LOT 36, 19.90 FEET TO A POINT; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTP LISTERLY LINE OF SAID LOTS, 49,96 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAIT FOT 36; THENCE SOUTHWESTERLY ALONG SAID LOT TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORED AS DOCUMENT NUMBER 00104877; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CC (DED)

OF COUNTY CONTROL OF SOME OF IN COOK COUNTY ILLINOIS.