**UNOFFICIAL CC** 3.74/02.4 27 001 Page 1 of

2002-12-09 13:23:12

Cook County Recorder

28.50

SPECIAL WARRANTY DE

NAME & ADDRESS OF TAXPAYER:

RECORDER'S STAMP

THE GRANTOR: PLFDGID PROPERTY IX, created and existing under and by virtue of the laws of the State of\_\_\_\_\_ for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to PATRIA PARTNERS

8514 S. BURLEY AVE CHICAGO IL 60617

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 6 IN BLOCK 6 IN MARY P.M. PALMER'S APDITION TO SOUTH CHICAGO IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOPDED SEPTEMBER 30, 1882 AS DOCUMENT 423001, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and ravable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to thr present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any; and limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration.

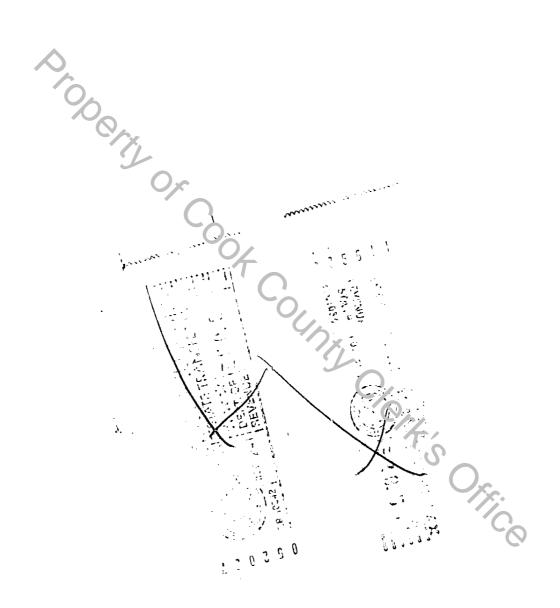
THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes No representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 21-32-208-013

Property Address: 8514 S. BURLEY, CHICAGO IL 60617

## **UNOFFICIAL COPY**



## UNOFFICIAL COPING 126 Page 3 of 3

|            |                         |                            | is name to be signed to by   |
|------------|-------------------------|----------------------------|--|
| PLEDGED :  | PROPRETY IX, these      | presents by its            | President, and attested  |
| by its _   | Authorized Signatory    | , this _ <b>_2}_</b> day o | of October, 20D2   |
|            |                         | σ,                         |  |
|            |                         |                            | 17   |
| PLEDGED    | PROPERTY IX             |                            |  |
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| Attest:_   | ·                       | By: <b>' ,</b>             | Survey Cosule  |
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|            | _                       |                            | Sandra Castille  |
|            |                         |                            |  |
|            |                         |                            | Authorized Signatory   |
|            |                         |                            | y  |
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|            | 10                      |                            |  |
|            | A Ca                    |                            |  |
| STATE OF   |                         |                            |  |
| County of  |                         |                            |  |
| I, the un  | ndersigned, a Nota      | ry Public, in and fo       | or the County and State Sandra Castille  |
| aforesaio  | d, DO HEREBY CERFL      | FY, that                   |  |
|            |                         | he the <del>Presi</del>    | Authorized Signatory   |
| F          | =                       | i.ব                        |  |
| nerconal i | ly known to me to       | ho the Authorized Sign     | Soid corporation, and  |
|            |                         |                            |  |
| personal.  | ly known to me to       | be the same persons        | whose names are subscribed   |
| to the fo  | oregoing instrumen      | t, appeared before m       | ne this day in person and signatory Authorized Signatory they  |
| severally  | y acknowledged tha      | t as such Pro              | sident and Autorized Spirithey   |
| signed ar  | nd delivered the s      | aid instrumer.c, purs      | suant to authority given by  |
| the Board  | d of Directors of       | said corporation, as       | their free and voluntary   |
| act, and   | as the free and v       | oluntary act and dee       | d of said corporation, for   |
|            | and purposes ther       |                            | K, and a supplied that the supplied to the sup |
| 0110 0000  | and purposes ener       | om bos forem.              |  |
| G:aaa.     | a h a                   | Ficial cast which          | 2 day of October, 2002   |
| Given un   | der my hand and or      | ilciai seai, this 🔀        | a day of control, 2010   |
|            |                         |                            |  |
| Commissio  | on, expires .           | , 20_                      | —· ,   |
|            | KATHY HETHO             | RN b                       | 1-11 1-14-   |
| ) A        | Notary Public           | <u> </u>                   | TRAMULLEMIOUN)   |
| 7 (74      | State of Texa           |                            | NOTARY PUBLIC  |
| 4 67       | My Commission E         |                            |  |
| 4 4        | January 18, 20          | 106                        |  |
| MUNTTT     | AL TRANSFER STAMP       | (If Required)              | ILLINOIS TRANSFEP. STAMP   |
| 210141011  | TIME THEMSELD !! DIMITE | (II Negatica)              | IDDITION TRANSPER STAFF  |
|            |                         |                            |  |

NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 120 South LaSalle Chicago, Illinois 60603



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