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2002-12-09

3 14:20:55

Cook County Recorder

50.50



Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, 'i.e undersigned holder of a Mortgage (herein "Assignor") whose address is 900 Jorie Blvd, Ste 145 Cakbrook, IL 60521 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova Tennessee 38016 a certain Mortgage dated November 13, 20/2 , made and executed by Sally Yaney, a single woman

Sally Yaney, a sing	gle woman		,	
		C		
to and in favor of H	lamilton Financial Group	, Ltd.		,
upon the following de Illinois: See Exhibit A.	escribed property situated in	Cook	County	, State of
			750	
				5 C0
such Mortgage having	g been given to secure payme	ent of One Hundred	I Thirty Three Thousa	and no/100
(\$ 133,000.00	)			
No	record in Book, Volume, or ) of the	Records of	at page	_(or as
County, State of Illino become due thereon w	ois, together with the note(s) with interest, and all rights account	and obligations therein d crued or to accrue under	escribed and the money such Mortgage.	due and to
ILLINOIS ASSIGNMENT OF MO (9512) Lender/Investor MI	DRTGAGE 12/95 Fil8194	Page 1 of 2	AP# 0295049524	Initials ;

## **UNOFFICIAL COPY**

Property Address: 1815 DOGWOOD DRIVE

HOFFMAN ESTATES, IL 60195

PIN #: 01-25-209-024

21356396

Lot 24 in Block 12 in Poplar Hills Unit 2-D, being a subdivision in the Northeast Town.
Sounty,

Cook County Clerk's Office 1/4 of Section 26, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

CASE NUMBER 02-14059

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 13, 2002

	Hamilton Financial Group, $21356396$
Witness	By: Sman Hudy Office
Witness	(Signature) ()
Attest	ATTORNEY IN FA
Seal:	
	artnership Acknowledgement]
State of Illinois County of	<u></u>
This instrument was acknowledged before me by	JES NOVEMBER 2002
as	0,
of Hamilton Financial Group, Ltd.	40/L
"OFFICIAL SEAL"  Melissa A. Bodzioch  Notary Public. State of Illinois My Commission Exp. 11/21/2005  [Individual content of the content of t	Musa abour
State of Illinois County of	
This instrument was acknowledged before me of Hamilton Financial Group, Ltd.	onby
MFIL8194	

Page 2 of 2

AP# 0295049524

(9512)