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RELEASE DEED

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3671/0129 52 001 Page 1 of 3
2002-12-09 15:15:18
Cook County Recorder 28.50

20420-A
LOAN NO. 22065-A

MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
9440 KENTON
SKOKIE, IL 60076-1397



NAME & ADDRESS OF TAXPAYER:
KIMURA, TERESA, TAD & SUSIE
1430 SANDSTONE DRIVE
WHEELING, IL 60090

RECORDER'S STAMP

Know All Men by These Presents, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an ILLINOIS CORPORATION of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto TERESA KIMURA, a never married person, and TAD J. KIMURA and SUSIE S. KIMURA, his wife, of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 19th day of SEPTEMBER A.D., 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 98524659 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of Illinois, as follows to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides

Permanent Index Number(s): 03-15-402-015-1029
Property Address: 1430 SANDSTONE DRIVE, WHEELING, IL 60090

Dated this 30th day of September 2002

(Seal) NILES TOWNSHIP SCHOOLS CREDIT UNION (Seal)

an Illinois Corporation

(Seal) _____ (Seal)
BY: Mary Ann E. Pusateri
MARY ANN E. PUSATERI, President

For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

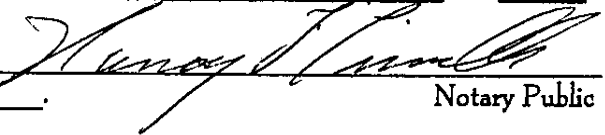
Handwritten initials and date

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STATE OF ILLINOIS } ss.
County of COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation, by its President personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30 day of SEPTEMBER, 192002.

My commission expires on 5-29-02, 19____.  Notary Public



NAME and ADDRESS OF PREPARER:

KEVIN G. KATSIS, ESQ.
7346 WEST MADISON STREET
FOREST PARK, IL 60130

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5020)

RELEASE DEED
ILLINOIS STATUTORY

FROM

TO

RIDER

LEGAL DESCRIPTION

UNIT 211 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF SEPTEMBER, 1973 AS DOCUMENT NO. 2716426, TOGETHER WITH AN UNDIVIDED 1.901478% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE WEST 495.0 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: (COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 495.0 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15, SAID POINT BEING 146.10 FEET EAST OF (AS MEASURED ALONG SAID NORTH LINE, WHICH BEARS SOUTH 89 DEGREES 52 MINUTES 33 SECONDS EAST) THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE SOUTH 00 DEGREES 07 MINUTES 27 SECONDS WEST, 140.0 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 28 DEGREES 56 MINUTES 46 SECONDS WEST, 64.33 FEET; THENCE SOUTH 61 DEGREES 03 MINUTES 14 SECONDS EAST, 120.83 FEET; THENCE SOUTH 21 DEGREES 09 MINUTES 14 SECONDS EAST, 120.83 FEET; THENCE NORTH 68 DEGREES 50 MINUTES 46 SECONDS EAST, 64.33 FEET; THENCE NORTH 21 DEGREES 09 MINUTES 14 SECONDS WEST, 107.50 FEET; THENCE NORTH 48 DEGREES 53 MINUTES 46 SECONDS EAST, 114.26 FEET; THENCE NORTH 41 DEGREES 06 MINUTES 14 SECONDS WEST 64.33 FEET; THENCE SOUTH 48 DEGREES 53 MINUTES 46 SECONDS WEST 112.58 FEET; THENCE NORTH 61 DEGREES 03 MINUTES 14 SECONDS WEST, 112.43 FEET TO THE POINT OF BEGINNING.

PERMANENT TAX INDEX NUMBER: 03-15-402-015-1029

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