

0002360483 Min #
Property Address:
18409 STEWART AVENUE
HOMEWOOD, IL 60430
P.I.N: 31-01-207-002

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2002-12-09 15:43:50
Cook County Recorder 26.50

Drafted By: TANISHA WHEELER
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
JOHN W PALMER
18409 STEWART AVE
HOMEWOOD, IL 60430-3033



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

*L
sw*

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS that a certain indenture of mortgage, bearing date OCTOBER 4, 1993 made and executed by JOHN W PALMER AND BARBARA L PALMER of the First part, to CITIBANK FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 93815128, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: NOVEMBER 8, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: *P Reeder*
P. Reeder
Assistant Secretary

State of Michigan
County of Oakland



On NOVEMBER 8, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

David F. Mickus
Notary Public

DAVID F. MICKUS
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES FEB. 14, 2005

FIRST AMENDED TITLE
ORDER NUMBER 178358

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LOT 2 IN BLOCK 11 IN FLOSSMOOR PARK THIRD ADDITION, A SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 2 (EXCEPT THE SOUTH 660 FEET THEREOF) IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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