UNOFFICIAL CONSTITUTION ON Page 1 o

2002-12-09 15:10:53

Cook County Recorder

28.50

LOAN NO.: 2625796 PIF DATE: 11/09/02

ILLINOIS

RELEASE DEED

Prepared by: LA KEYSHA COOPER

Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



PIN# 17-37-103-047

KNOW ALL MEN BY THESE PRESENTS

That MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ANITA L. BRONNER, SINGLE MEVER MARRIED

Name of Mortgagee:

FIEDLSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois.

Document No., Volume, Page, Mortgage Date:

DOC# 09018012, MTG DT 10/21/99, REC DT 10/29/99

Address of Property: 3129 S. INDIANA AVE

CHICAGO, IL 60616

Tax ID No.: 17-34-103-047

1600 # 1000460-000 2 62 57968

Dated: November 27, 2002

MØRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

A KEYSHA COOPER, Asst. Vice President

3

Property of Cook County Clerk's Office

State of Illinois County of Dupage

On November 27, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared, LA KEYSHA COOPER personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness where f I have hereunto set my hand and affixed my notarial seal this November 27, 2002.

Notary Public/Commission Expires: S Cook County Clerk's Office

"OFFICIAL SEAL" MONICA A.T. JOHNSON Notary Public, State of Illinois My Commission Expires 10/25/05

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

THE SOUTH 14.83 FEET OF THE NORTH 53.45 FEET OF THE FOLLOWING TRACT; LOTS 22 TO 27 IN HAYWOOD'S SUBDIVISION OF THE WEST 4/5 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNHSIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ACCT# 2625796

L3C IL

STYPE OF COUNTY CLARK'S OFFICE

Property of Cook County Clerk's Office