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Cook County Recorder 26.00

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0021357011

WARRANTY DEED

This instrument was prepared by:

F. Timothy Hoyt, Jr.  
Centex Homes  
150 W. Center Court  
Schaumburg, IL 60195

MAIL TO: 18111 Waterside Circle  
Orland Park, IL 60467

THIS INDENTURE WITNESSETH THAT Centex Homes, a Nevada general partnership, (Grantor) for and in consideration of TEN AND NO/100THS DOLLARS (\$10.00) and other good and valuable consideration, and pursuant to authority given by its Board of Directors, CONVEYS AND WARRANTS UNTO:  
Frank J. Slaninka and Linda L. Slaninka,  
Grantees residing at 14116 Bonbury Lane, Orland Park, IL 60462,  
the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

PARCEL 1: THE SOUTHERLY 43.00 FEET OF THAT PART OF LOT 224, BOUNDED DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 224; THENCE NORTH 71 DEGREES 01 MINUTES 35 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 224, A DISTANCE OF 30.37 FEET; THENCE NORTH 12 DEGREES 58 MINUTES 25 SECONDS EAST, 6.19 FEET TO THE POINT OF BEGINNING; THENCE NORTH 69 DEGREES 17 MINUTES 17 SECONDS WEST 90.00 FEET; THENCE NORTH 20 DEGREES 42 MINUTES 43 SECONDS EAST, 112.95 FEET; THENCE SOUTH 69 DEGREES 17 MINUTES 17 SECONDS EAST 90.00 FEET; THENCE SOUTH 20 DEGREES 42 MINUTES 45 SECONDS WEST 112.95 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 18, 1998, AS DOCUMENT 98-728898, AND CERTIFICATES OF CORRECTION RECORDED AUGUST 26, 1998, AS DOCUMENT 98-759042 AND SEPTEMBER 17, 1998, AS DOCUMENT 98-831699 IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVE TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT 98136910.

Commonly known as: 18111 Waterside Circle  
Orland Park, IL 60467

Permanent Tax ID#: 27-31-406-011-0000

TO HAVE AND TO HOLD such real estate unto the Grantees forever, not in tenancy in common, but in joint tenancy with rights of survivorship.

Said conveyance is made subject to:

1. Taxes for the year 2002 and subsequent years
2. Zoning and building laws and ordinances
3. Defects in title occurring by reason of any acts done or suffered by Grantee(s)
4. Easements, reservations, rights of way, covenants, conditions, restrictions, annexation agreement, annexation ordinance, and building lines of record and all amendments thereof
5. Encroachments, if any

BOX 333-CT

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- 6. Applicable zoning and building laws or ordinances
- 7. Assessments established pursuant to the covenants, conditions, and restrictions and amendments thereof

GRANTOR HEREBY GRANTS TO GRANTEE(S), THEIR SUCCESSORS AND ASSIGNS, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the covenants, conditions, and restrictions, and Grantor reserves to itself, its successors and assigns the rights and easements set forth in said covenants, conditions, and restrictions for the benefit of the remaining property described therein.

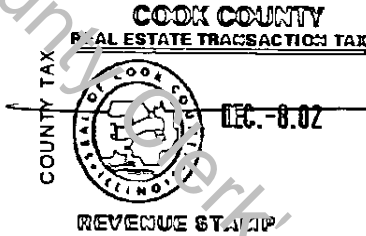
This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said covenants, conditions, and restrictions the same as though the provisions of said covenants, conditions, and restrictions were recited and stipulated at length herein. This deed is conveyed on the express condition that the percentage of ownership of Grantee in the Common Elements may be divested pro tanto and vested in accordance with the covenants, conditions, and restrictions and any recorded amendment(s) thereto.

IN WITNESS THEREOF, Grantor has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Illinois Controller and Assistant Secretary this 4th day of November, 2002.

CENTEX HOMES, a Nevada general partnership  
 By: Centex Real Estate Corporation, its managing general partner

21357011

BY:   
 Kris Anderson  
 Controller and Assistant Secretary, Illinois Division



REAL ESTATE TRANSFER TAX
0015000
FP 102802

\* 0000041943

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, the undersigned, a Notary Public, in and for the county and state aforesaid, DO HEREBY CERTIFY that Kris Anderson, personally known to me to be the Illinois Division Controller and Assistant of Centex Real Estate Corporation, the general partner of Centex Homes, a Nevada general partnership, and who is personally known to me to be the same person whose name is described to the foregoing instrument, appeared before me this day in person and acknowledged that as such Illinois Division Controller and Assistant Secretary of said Company, caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said Company as her free and voluntary act and as the free and voluntary act and deed of said Company, for the uses and purposes therein set forth.

Given under my hand this 4th day of November, 2002.

Commission Expires: 1/5/06  
  
 Notary Public

