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371/06-25 L11 Page 1 of 2
2002-12-10 08:00:42
Cook County Recorder 26.00

**RELEASE OF MORTGAGE
OR TRUST DEED**

(By Corporation)

**PREPARED AND
RECORDATION REQUESTED BY:**

Fifth Third Bank
c/o Commercial Loan Services ELH
101 West Stephenson Street
Freeport, IL 61032

**WHEN RECORDED MAIL TO:
GRACE FELLOWSHIP CHURCH OF OAK FOREST
15150 OAK PARK AVE
OAK FOREST, IL 60152-1555**



KNOW ALL MEN BY THESE PRESENTS, THAT OLD KENT BANK N/K/A FIFTH THIRD BANK
(CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one
dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do
hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) GRACE
FELLOWSHIP CHURCH OF OAK FOREST, AN ILLINOIS NON-FOR-PROFIT CORPORATION, its
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they
may have acquired in, through or by a certain MORTGAGE bearing the date of the 11th day of
OCTOBER 1999 recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book
of records, on page(s) as document No. 09019733 to the premises therein described as follows,
situated in the County of COOK State of ILLINOIS, to wit:

2 pages -
BS

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) 28-18-101-039

Address(es) of premises: 6830 RIDGE POINT DR. #3-1A & G-3-1A, OAK FOREST, IL 60453

This release is made, executed and delivered pursuant to authority given by the Board of Directors of
said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be
signed by its Asst. Vice President, and attested by its Asst. Vice President, this 7th day of November,
2002.

ATTEST: Joanne L. Engle
Joanne L Engle
Asst. Vice President

BY: Mary M Hartman
Mary M Hartman
Asst. Vice President

BOX 333-CT

BA 9401670

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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **7th** day of **November, 2002.**



Diane Watson

Notary Public

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RELEASE OF MORTGAGE

Legal Description

UNIT 3-1A AND GARAGE UNIT G-3-1A IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 98725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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