

UNOFFICIAL COPY

0021357178

3706/0025 27 001 Page 1 of 3  
2002-12-10 08:25:48  
Cook County Recorder 28.50



Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**



0021357178

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

### ASSIGNMENT OF MORTGAGE

Lawyers Title Insurance Corporation

Property of Cook County Clerk's Office

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**4363 N Harlem Norridge, IL 60706**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **November 12, 2002**  
**Ewa Latek, a single woman**, made and executed by

to and in favor of **1st Liberty Banc Inc**  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

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such Mortgage having been given to secure payment of **Two Hundred Sixteen Thousand and no/100**

(\$ **216,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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Property Address: 6119 W. BERNICE  
CHICAGO, IL 60634

PIN #: 13-20-111-013-0000

Lot 49 in Albert J. Schorsch Irving Park Boulevard Gardens First Addition, a Resubdivision of Schorsch Brothers 'Irving Park Boulevard Gardens', a subdivision of the East 1/2 of the West 1/2 of the East 1/2 of the of the North 1/2 of the Northwest 1/4 (except the North 145 feet thereof) of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 12, 2002**

**1st Liberty Banc Inc**

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: *Susan Kander*

(Signature)

ATTORNEY IN FACT

(Title)

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

Property of Cook County [Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 12/12 November 2002  
by Susan Kander

as FOA  
of 1st Liberty Banc Inc



*Theresa K Ensey*

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by **1st Liberty Banc Inc**

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