

UNOFFICIAL COPY

0021357383
3710/0030 18 001 Page 1 of 2
2002-12-10 08:21:31
Cook County Recorder 26.00

Prepared By:

HOMELAND MORTGAGE COMPANY
34 NORTH CASS AVENUE
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
34 NORTH CASS AVENUE
WESTMONT
ILLINOIS 60559



0021357383

JAR

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 0017433228

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X1701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 2002
executed by

HANZHI ZHENG AND
JEAN BLAHO, HUSBAND AND WIFE

to HOMELAND MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 34 NORTH CASS AVENUE
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

21357382

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

5216 N. KENMORE AVENUE, #1S, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

HOMELAND MORTGAGE COMPANY

On NOVEMBER 26, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ZHU CHEN

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

COOK
County,

My Commission Expires

By: ZHU CHEN

Its: PRESIDENT

By:

Its:

Witness:



BOX 333-CT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NO ABS
3 of 3
8081236 LND
CTI COLLINS

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Rev. 05/05/97 DPS 049

14-08-211-044-1001

Property of Cook County Clerk's Office

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SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

0017433228

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STREET ADDRESS: 5216 N. KEITH AVE.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-211-044-1001

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 5216-1S AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 9 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST
1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 99996196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE PERPETUAL AND EXCLUSIVE RIGHT TO USE PARKING SPACE PS-5 PURSUANT TO THE
AFOREMENTIONED DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

21357383