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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0021357439

3710/0086 18 001 Page 1 of 2
2002-12-10 08:46:10
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:



0021357439

CTI

MELVIN E. DRYMAN and
WENDY DRYMAN
2539 BUCKLAND LANE
NORTHBROOK, IL 60062

8049831 J

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MELVIN E. DRYMAN and WENDY DRYMAN, 2539 BUCKLAND LANE, NORTHBROOK, IL 60062, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of February, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99467846, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-04-304-021-0000

Address(es) of premises: 2539 BUCKLAND LANE, NORTHBROOK, IL 60062

Witness Our hand(s) and seal(s) this 13th day of November 19, 2002

By: Konni Haacker (Name & Title) Loan Operations Officer (SEAL)

Attest: (Name & Title) (SEAL)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. cw

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 13th day of November, 2002 before me, the undersigned Notary Public, personally appeared Konni Haacker and

and known to me to be the Loan Operations Officer and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

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Property of Cook County Clerk's Office

(Continued)

By [Signature] Residing at _____
Notary Public in and for the State of _____ My commission expires _____

OFFICIAL SEAL
CHRISTINE J. WILKINSON
NOTARY PUBLIC
ILLINOIS
MY COMMISSION EXPIRES 12/31/98

Property of Cook County

EXHIBIT 'A'

LEGAL DESCRIPTION:

THAT PART OF LOT 56 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE MOST WESTERLY SOUTHWESTERLY LINE 55.56 FEET SOUTHEASTERLY OF THE MOST WESTERLY NORTHWEST CORNER THEREOF TO A POINT ON THE MOST NORTHERLY NORTHEASTERLY LINE 37.26 FEET SOUTHEASTERLY OF THE MOST NORTHERLY NORTHEAST CORNER THEREOF (EXCEPT THAT PART OF LOT 56 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF LOT 56; THENCE SOUTH 28 DEGREES 42 MINUTES 11 SECONDS EAST, A DISTANCE OF 37.26 FEET TO A POINT; THENCE SOUTH 55 DEGREES 00 MINUTES 08 SECONDS WEST, A DISTANCE OF 6.25 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 55 DEGREES 00 MINUTES 08 SECONDS WEST, A DISTANCE OF 16.72 FEET TO A POINT; THENCE NORTH 22 DEGREES 17 MINUTES 41 SECONDS EAST, A DISTANCE OF 7.73 FEET TO A POINT; THENCE NORTH 62 DEGREES 00 MINUTES 45 SECONDS EAST, A DISTANCE OF 8.35 FEET TO A POINT; THENCE SOUTH 66 MINUTES 18 MINUTES 37 SECONDS EAST, A DISTANCE OF 3.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.) ALSO (EXCEPT THAT PART OF LOT 56 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF LOT 56; THENCE SOUTH 28 DEGREES 42 MINUTES 11 SECONDS EAST, A DISTANCE OF 35.16 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 28 DEGREES 42 MINUTES 11 SECONDS EAST, A DISTANCE OF 2.10 FEET TO A POINT; THENCE SOUTH 55 DEGREES 00 MINUTES 08 SECONDS WEST, A DISTANCE OF 3.01 FEET TO A POINT; THENCE NORTH 22 DEGREES 27 MINUTES 08 SECONDS EAST, A DISTANCE OF 3.84 FEET TO THE POINT OF BEGINNING), IN COTSWOLDS FIRST RESUBDIVISION, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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