

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested For:  
Conseco Financial Services, Corp. (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15742478 LPS #: 919956 Bin #: 12-02-02YH



KNOW ALL MEN BY THESE PRESENTS,  
THAT Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/5/96 made and executed by RICHARD C GAY, MARRIED AND HELEN GAY, MARRIED to secure payment of the principal sum of \$20724.15 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORPORATION in the County of COOK and State of IL Recorded: 7/17/96 as Instrument #: 96-545796 in Book: -- on Page: -- (Re-Recorded. Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.


Legal Description: SEE EXHIBIT A

Tax ID No.: 29-29-202-022, 29-29-202-023, 29-29-202-024  
Property Address: 850 W 167TH PL, HARVEY, IL 604260000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 02, 2002.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY   
Michelle Barney, Vice President

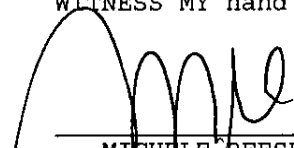
IL\_021\_919956\_15742478\_GRP4

A

STATE OF CA  
COUNTY OF ORANGE

ON December 02, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

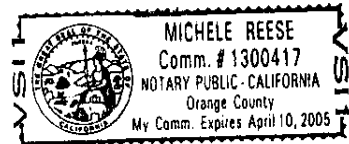
WITNESS MY hand and official seal



MICHELE REESE  
Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HI



12/25/02  
B

Property of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 15742478 LPS#: 919956 Bin #: 12-02-02YH



**LOTS 36, 37 AND 38 IN BLOCK 18, IN THE 2ND ADDITION TO PERCY WILSON'S WASHINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST 702.875 FEET (EXCEPT THE SOUTH QUARTER THEREOF) OF NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF (EXCEPT RIDE) OF WAY OF CHICAGO INTERSUBURBAN TRACTION COMPANY) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE E14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office