



0021358237

C1020812

LOAN NO. 20024201.1

*Return to*  
This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**,  
does hereby grant, sell, assign, transfer and convey, unto the  
**WASHINGTON MUTUAL BANK, FA**,  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**,  
a certain Mortgage dated **NOVEMBER 14, 2002**, made and executed by  
**JESS L. WALDECK, UNMARRIED**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **17-06-400-046**  
Property Address: **1939 WEST DIVISION #R2, CHICAGO, ILLINOIS 60622**  
such Mortgage having been given to secure payment of  
**TWO HUNDRED EIGHTY-FIVE THOUSAND AND 00/100** (\$ **285,000.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **21358236**, at page (or as No.  
) of the **COOK** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *JW*

UNOFFICIAL COPY

Property of Cook County Clerk's Office


# UNOFFICIAL COPY

21358237

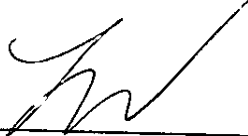
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-14-02

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On 11-14-02 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 14 day of November, 2002

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Tax ID Number:

**UNOFFICIAL COPY**

17-06-400-046-0000

**21358237**

Property Address: 1939 W. Division, #R2

**Legal Description**

Unit R-2, in 1939 West Division Condominium as delineated on a survey of the following described land to wit:

3

Parts of lot 9 in William Waterman's Subdivision of Lots 3 and 4 and the vacated alley in Block 2 of Superior Court Partition of Block 2, 4, 7 and the West 1/4 of Block 3 in the South 1/2 of Block 8 of Cochran and Others Subdivision of the West 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached to the Declaration of Condominium recorded January 17, 2002 as Document 00200/1556 together with its undivided percentage interest in the common elements as defined and set forth in said Declaration and Survey, all in Cook County, Illinois.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office