



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, PREMIER MORTGAGE GROUP, LTD.  
Hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc.,  
organized and existing under the laws of Delaware, whose address is P.O. Box 2026,  
Flint, Michigan 48501-2026, it's successors and assigns, as nominee for  
**GMAC BANK, 100 Witmer Road, Suite 100, Horsham, PA 19044**

It's successors and assigns, all its right, title and interest in and to a certain Mortgage/Deed of  
Trust executed by **Mary Ann Holden, a single woman**

to Premier Mortgage Group, Ltd. And bearing the date of the day of \_\_\_\_\_, A.D.  
, and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. \_\_\_\_\_, in the  
office of the Recorder of \_\_\_\_\_ Cook County, State of \_\_\_\_\_ Illinois  
\_\_\_\_\_ in Book \_\_\_\_\_ at Pages \_\_\_\_\_.

Signed the 30 day of October A.D. 2002  
Doc # 002123456 02-24-105-021-1039

Witnesses:  
\_\_\_\_\_  
\_\_\_\_\_  
Premier Mortgage Group, Ltd.:  
Robert Fludine  
**ROBERT FLUDINE**  
Vice President

State of OHIO )  
County of Cuyahoga ) ss:

On the 30<sup>th</sup> day of October, A.D. 2002, before me, a Notary Public,  
personally appeared Robert A. Fludine to me known, who being duly sworn, did say  
that he or she is the Vice President of Premier Mortgage Group, Ltd. And that  
said instrument was signed on behalf of said corporation

Address of Preparer:  
Premier Mortgage Group, Ltd.  
7550 Lucerne Drive Suite 204  
Middelburg Hts., Ohio 44130

Emily J. DeMarr  
EMILY J. DEMARR  
Notary Public  
in and for the State of Ohio  
Recorded in Cook County  
3-27-06

Intervening Assignment: *This assignment is not subject to the requirements of section  
275 of the real property law because it is an assignment in the secondary mortgage  
market.*

MIN # 100037506004363579 MERS Phone # 1-888-679-6377

UNIT 210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN WILLOW CREEK NO. 7 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
FILED AS DOCUMENT NO. LR3238055, IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4302137  
Lou  
CIT 111  
pd.

Handwritten initials/signature

UNOFFICIAL COPY

11/15/2011  
11:00 AM

Property of Cook County Clerk's Office

201-150-201-48-51