

UNOFFICIAL COPY

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3703 0024 73 001 Page 1 of 2  
2002-12-10 09:11:48  
Cook County Recorder 26.50



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**SATISFACTION OF MORTGAGE**

THE NOTE SECURED BY A MORTGAGE EXECUTED BY THOMAS T MACEJKO JR. and AMANDA MAW MACEJKO, Husband and Wife TO GHS MORTGAGE D/B/A WINDOR CORPORATION on 6/25/01, and recorded BOOK 3161 PAGE 0088, of the records of COOK County in the State of IL on 6/26/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 9/17/02

**GMAC Mortgage Corporation  
formerly known as GMAC Mortgage Corporation of PA  
500 Enterprise Road,  
HORSHAM, PA 19044**

  
Debra Chieffe, Limited Signing Officer

  
Sean Flanagan, Limited Signing Officer

STATE OF Pennsylvania  
COUNTY OF Montgomery

) BOTH RESIDING AT:  
) ss 500 ENTERPRISE ROAD  
) SUITE 150  
HORSHAM, PA 19044

Handwritten initials/signature in the bottom right corner.

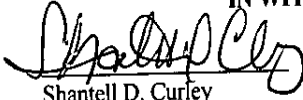
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On 9/17/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Debra Chieffe and Sean Flanagan to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



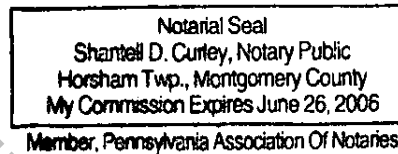
Shantell D. Curley  
Notary Public in and for said County and State  
My Commission expires: 6/26/06

LEGAL DESCRIPTION: UNIT NUMBER 704 AND PARKING UNIT P-203 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PORTION OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF PART SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97719736 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

TAX ID: 17-09-127-1172

MORTGAGE AMT: \$27,000.00

PROPERTY ADDRESS: THOMAS T MACEJKO  
435 W. ERIE # 704  
CHICAGO IL 60610



RECORDING REQUESTED BY:

GMAC Mortgage  
P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

THOMAS T MACEJKO JR.  
435 W. ERIE # 704  
CHICAGO IL 60610

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