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07/11/02 2 52 001 Page 1 of 2
2002-12-10 08:54:55
Cook County Recorder 26.00

PREPARED BY: J. MITCHELL
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
1232 EDGEWOOD DR
CALUMET CITY, IL 60409

PROPERTY ID #: 30-20-102-044



DISCHARGE OF MORTGAGE

A certain Mortgage dated OCTOBER 7, 1999, was made by RAYMOND E FRYSTAK AND NANCY L VONBENER to THE PRUDENTIAL SAVINGS BANK, F.S.B., which Deed of Trust was recorded in Instrument No. 09028395, Book/Record No. ---, Page No. --- in the amount of \$20,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on October 9, 2002

Witnessed or attested by:

THE PRUDENTIAL SAVINGS BANK, F.S.B.

J. Mitchell
J. MITCHELL
ASSISTANT VICE PRESIDENT

D. Jones
D. JONES
ASSISTANT VICE PRESIDENT

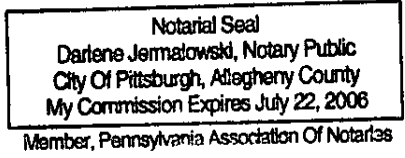
STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on October 9, 2002, D. JONES personally came before me and this person acknowledged under oath, to my satisfaction, that:
(a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, F.S.B., the corporation named in this document;
(b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
(c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
(d) this person knows the proper seal of the corporation which was affixed to this document; and;
(e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on October 9, 2002

Darlene Jermolowski
NOTARY PUBLIC

ACCOUNT #: 84-1-7100007600 JGJ



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LEGAL DESCRIPTION

LOT 8 IN WEDGEWOOD SUBDIVISION BEING A SUBDIVISION OF PART OF NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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J. . . =

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