UNOFFICIAL CO

2002-12-10 08:51:26

Cook County Recorder

1ST SECURITY FEDERAL SAVINGS BANK

936 North Western Avenue

Chicago, IL 60622

14566

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. **7964-6**

1ST SECURITY FEDERAL SAVINGS BANK

-awyers Title Insurance Corporation a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage here na ter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BOLESLAW CZYZ AND LAL ORZATA CZYZ, HUSBAND AND WIFE

COOK of the County of

and State of Illurois all the right, title, interest, claim or demand whatsoever it may , A.D x x 2002 MARCH day of

have acquired in, through or by a certain Mortgage dated un. 7TH and recorded in the Recorder's Office of COOK

County, in the State of Illinois, as document No. , 19 day of

0020328341 , and a certain Assignment of Rents dated the

County, in the State of Illinois, as document No.

and recorded in the Recorder's Office of

, to the premises therein described, as follows, to-wil

*** SEE REVERSE SIDE

, County of COOK situated in the City of SCHILLER PARK the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be he eto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 1ST

NOVEMBER

A.D., 2002

ATTEST:

SUBOTA IRENA S.

Ass't Secretary Βv JULIAN E. KULAS President

STATE OF ILLINOIS

I, Mary H. Korb Public in and

the undersigned, a Notary

COUNTY OF

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of **NOVEMBER** GIVEN under my hand and Notarial Seal this 1ST

Notary Public, State of Flinois 5372004

A.D. 20

Nortary Public

UNOFFICIAL COPY



LEGAL DESCRIPTION:

LOT 37 IN EDEN MANOR, BEING A SUBDIVISION OF THE SOUTH 990 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#

3865 SCA

COLOR

COLOR 12-21-220-009-0000

PROPERTY ADDRESS:

20F3

1359197

UNOFFICIAL COPY

Property Address: 3865 N SCOTT

SHILLER PARK, IL 60176

PIN #: 12-21-220-009

Lot 37 in Eden Manor, being a subdivision in the South 990 feet of the Northwest 1/4 of the Northeast 1/4 in Section 21, Township 40 North, Range 12, East of the 4 1.
an, in

Octoor

Colling Clerk's Office Third Principal Meridian, in Cook County, Illinois.

CASE NUMBER 02-14566