

UNOFFICIAL COPY

0021359283

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2002-12-10 09:38:32

Cook County Recorder 28.50



0021359283



Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**7354 N Milwaukee Niles, IL 60714**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **November 7, 2002**

**ZOFIA JARMULA AND FRANCISZEK JARMULA, HUSBAND AND WIFE**

, made and executed by

to and in favor of **Money Guard Financial Inc**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Fifty Three Thousand Eight**  
**Hundred and no/100**  
(\$ **253,800.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Lawyers Title Insurance Corporation

02-16802

Property of Cook County Clerk's Office

0021359282

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Property Address: 5325 N. MANILA  
CHICAGO, IL 60630

21359283

PIN #: 13-08-223-003

Lot Forty-Two (42) in Smith and Wickersham's Gladstone Park Villa, a Subdivision in the Northeast quarter of Section Eight (8), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian in Cook County, Illinois.

Property of Cook County Clerk's Office

CASE NUMBER 02-16802

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 7, 2002

Money Guard Financial Inc

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: Samantha [Signature]  
(Signature)

Attest \_\_\_\_\_

ATTORNEY IN FACT  
(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

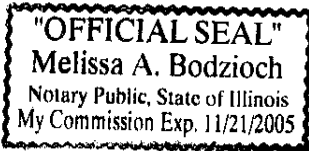
This instrument was acknowledged before me on 7 November 2002

by Susan [Signature]

as POA

of **Money Guard Financial Inc**

Melissa [Signature]



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by

**Money Guard Financial Inc**