



0021359217

14-22-318-0311

**SUBORDINATION AGREEMENT**

Date: September 11, 2002

FOR VALUABLE CONSIDERATION, the undersigned hereby subordinates the lien on real property in Cook County, Illinois, described as follows: SEE EXHIBIT A

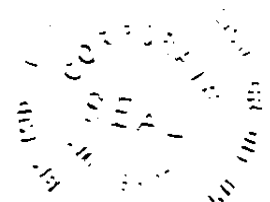
which is evidenced by a Mortgage dated April 14, 2000 and filed for record May 15, 2000 as Document Number 346434, in the Office of the County Recorder of the above County, to a subsequent lien evidenced by a Mortgage from Sandye Wexler and Iris Sachs to National City Mortgage Co., in the amount not to exceed \$294,300 filed for record Document Number \_\_\_\_\_, in the Office of the County Recorder of the above County. as

IBM Mid America Employees Federal Credit Union

By Bonnie B. Douty  
Its Mortgage Servicing Representative

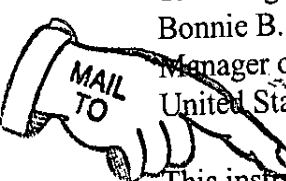
By Larry Guse  
Its Mortgage Operations Manager

Lawyers Title Insurance Corporation



STATE OF MINNESOTA  
COUNTY OF OLMSTED

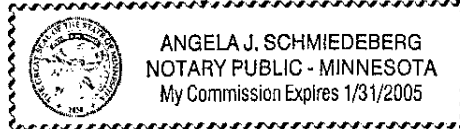
The foregoing instrument was acknowledged before me this 11th day of September 2002, by Bonnie B. Douty and Larry Guse, the Mortgage Servicing Representative and Mortgage Operations Manager of IBM Mid America Employees Federal Credit Union, a Corporation under the laws of United States of America, on behalf of the Corporation.



This instrument was drafted by:  
IBM Mid America Employees  
Federal Credit Union  
4001 West River Parkway  
Rochester MN 55903

140020017

Angela J. Schmiedeberg  
Notary



UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

Refer inquiries concerning this report to Amy Stephens.

The following information, for your client(s) SANDYE WEXLER, IRIS SACHS, is effective thru MARCH 23, 2000 for the following property:

**Legal Description:**

**PARCEL 1:** UNIT NUMBER 3402, IN THE 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** UNIT NUMBER 3404, IN THE 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PN: 14-28-318-077-1311

Census Tract:

of Cook County Clerk's Office

21359217