

0702333205 Min #
Property Address:
434 BLACKSTONE AVENUE
GLENWOOD, IL 60425-0000
P.I.N: 32-11-209-009

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722 0 56 0001 Page 1 of 2
2002-12-10 10:51:04
Cook County Recorder 26.00

Drafted By: MARY GREGORY
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
WALTER CARL CARTER JR
434 BLACKSTONE AVENUE
GLENWOOD, IL 60425-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JULY 28, 1999 made and executed by WALTER CARL CARTER, JR. AND BRENDA L. CARTER of the First part, to TRINITY MORTGAGE COMPANY OF DALLAS, A TEXAS CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 99766126, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: NOVEMBER 18, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC. AS SUCCESSOR IN INTEREST TO SOURCE ONE MORTGAGE CORPORATION

BY: *P. Reeder*
P. Reeder
Assistant Secretary

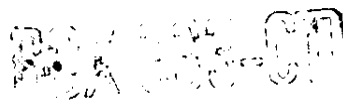
State of Michigan
County of Oakland

On NOVEMBER 18, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. AS SUCCESSOR IN INTEREST TO SOURCE ONE MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Sharon Mitchell
Notary Public

SHARON MITCHELL
NOTARY PUBLIC OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES OCTOBER 13, 2008



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Illinois:

LOT 603 IN BROOKWOOD POINT NO. 9, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1972, AS DOCUMENT NUMBER 2612813, IN COOK COUNTY, ILLINOIS. A. P. N #32-11209-009 VOL 011

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