

# UNOFFICIAL COPY

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2002-12-10 10:10:48  
Cook County Recorder 26.50



0021360173

01022205

RELEASE

PIN NUMBER: 0520210007

LOAN NUMBER: 0102795564

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY AARON T. CHUN AND DONNA C. CHUN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE MARCH 26, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0010257592 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER 001025792

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: OCTOBER 17, 2002

PROPERTY ADDRESS:  
947 OAK STREET  
WINNETKA IL 60093

pin/tax 05-20-210-007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

LINDA STORY-DAW  
VICE PRESIDENT

SHERYL F. WORD  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

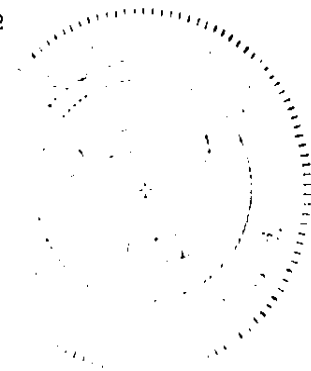
GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 25, 2002

CAROLE O` HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:  
NEAR NORTH NATIONAL TITLE CORP.  
222 N. LASALLE ST.  
CHICAGO, IL 60601

PREPARED BY: Edmae Cline  
DS120/ENC-020211

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4. The land referred to in this commitment is described as follows:

Lot 1 in Butler's Resubdivision of Lot 18 and 19 in Block 5 of Provident Mutual Land Association Subdivision of Blocks 7 to 12 and 28 to 33 and 54 to 59 in the Village of Winnetka in the West 1/2 of the Northeast 1/4 of Section 20, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

This commitment is valid only if Schedule B is attached.

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