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2002-12-10 10:08:12
Cook County Recorder 26.50



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Alliance Title
6321 N. Avondale
Suite 104
Chicago, IL 60631

A02-1210

Loan No. 730011962

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto GERARDO ALVELO AND MARILYN ALVELO HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0020210858 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 2 (EXCEPT THE NORTH 3 1/3 FEET THEREOF) AND THE NORTH 6 2/3 FEET OF LOT 3 IN O'CONNORS BROTHERS SUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 19 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 28 INCLUSIVE IN CHEVIOT'S FIRST DIVISION IN THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Property Street Address: 3404 S 61ST CT, CICERO IL 60804

PIN: 16-32-134-042-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 16TH of NOVEMBER A.D., 2002

MidAmerica Bank, fsb.*

(Seal)

BY: _____

Vice President

ATTEST: _____

Assistant Secretary

