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SATISFACTION MORTGAGE

2002-12-10 09:53:37

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:9243290

The undersigned certifies that it is the present owner of a mortgage made by DENNIS & MARCUCCI AND DIANE M MARCUCCI

to FIRST OF AMERICA MORTGAGE COMPANY

bearing the date 11/20/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97881053 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as for lows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1310S RIDGE AVE. PIN# 08-09-106-003-0000

ARLINGTON HEIGH, IL 60005

JIM BEASLEY COMM. # 1209431 S NOTARY PUBLIC-CALIFORNIA D

LOS ANGELES COUNTY ()

dated 11/20/02

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC., FKA FIRST OF AMERICA MORTGAGE COMPANY

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 11/20/02 by Mike Hoy the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Rrepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

COMM. EXP. FEB. 26, 2003 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

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EXHIBIT 'A'

9243290

LOT 181 IN REALCOA SUBDIVISION IN ARLINGTON HEIGHTS SECOND ADDITION BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUN TY, ILLINOIS.

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

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