UNOFFICIAL C 371/2032 #2 801 Page 1 of 2 2 0002-12-10 11:25:16 Cook County Recorder 26.80



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 72902398

PIN No. 20 10-222-012-0000

RELEASE OF DEED

THE undersigned, pring the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the rien from said Deed of Trust.

LOT 7 IN GARFIELD SUBDIVISION OF LOT 8 (EXCEPT WEST 1 ACRE) IN LAVINIA AND CO'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN IN COOK COUNY ILLINOIS.

10 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN IN COOK COUNY ILLINOIS.	
Property Address: 439 EAST 50TH STREET , CHICAGO. IL 60615 Recorded in Volume at Page, Instrument No. 0010402349 Parcel ID No. 20-10-222-012-0000 of the record of Mortgages for COOK Coun	_
Borrower: JULITA L PERRY A MARRIED PERSON	

(RIL1)

Page 1 of 2

57

UNOFFICIAL COPY

Loan No. 72902398

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 15, 2002

IRWIN MORIGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

CARLA TENEYCK VICE PRESIDENT

DIANA ANDERSON SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

Proportion of Co _, before me, the Indersigned, a Notary Public in said State, On this OCTOBER 15, 2002 and DIANA ANDERSON personally appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as $\overline{VICE\ PRESIDENT}$ and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPCELTION 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its-by-laws or a resolution-of-its-Board-of Directo s.

WITNESS My hand and official seal.

RUANA RANSOM (COMMISSION EXP.

NOTARY PUBLIC

RUANA RANSOM **NOTARY PUBLIC** STATE OF IDAHO

(RIL2)

Page 2 of 2