

UNOFFICIAL COPY

0021360622

3747/0134 25 001 Page 1 of 3  
2002-12-10 13:26:37  
Cook County Recorder 28.00



0021360621

Prepared By:  
HERITAGE COMMUNITY BANK  
18301 SOUTH HALSTED  
GLENWOOD, ILLINOIS 60425

and When Recorded Mail To  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-35-78258

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 23, 2002**  
executed by

**KAMIL NOWAKAWSKI, SINGLE**

BOX 158

to **HERITAGE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **18301 SOUTH HALSTED  
GLENWOOD, ILLINOIS 60425**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**8207 MILLSTONE DRIVE-UNIT 3B, PALOS HILLS, ILLINOIS 60465**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

HERITAGE COMMUNITY BANK

On **OCTOBER 28, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**WILLIAM E. HETLER**

known to me to be the **SR. VICE PRESIDENT**

and **Cathleen A. Carter**

known to me to be **LOAN PROCESSOR**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
**COOK** County,

My Commission Expires 12/15/05

*[Signature]*  
By: **WILLIAM E. HETLER**

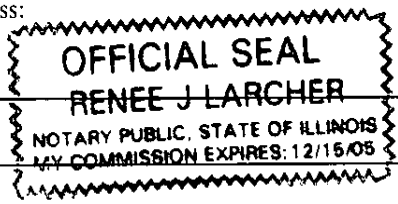
Its: **SR. VICE PRESIDENT**

*Cathleen A. Carter*

By: **Cathleen A. Carter**

Its: **LOAN PROCESSOR**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

23-14-400-118-1046

Property of Cook County Clerk's Office

SEE ATTACHED RIDER.

RIDER - LEGAL DESCRIPTION

05-35-78258

0021360622

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 8-3B IN HERITAGE CREEK CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN HERITAGE CREEK BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94786357 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 8-3B, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 94786357.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE LAND KNOWN AS STONE CREEK DRIVE AS CONTAINED IN GRANT OF EASEMENT RECORDED DECEMBER 2, 1992 AS DOCUMENT 92901512. PARCEL 4: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT 1 IN HERITAGE CREEK CONDOMINIUM AS CONTAINED IN GRANT OF EASEMENT RECORDED FEBRUARY 5, 1993 AS DOCUMENT 93996078 AND NOVEMBER 16, 1993 AS DOCUMENT 93933631.

PERMANENT INDEX NUMBER(S): 23-14-400-118-1046

Property of Cook County Clerk's Office

0021360622