

3 2002-12-10 12:08:34 28.50 Cook County Recorder

OW INSTRUCTIONS (front and back) CAREFULLY IAME & PHONE OF CONTACT AT FILER [optional]	_		0021360860	
SEND ACKNOWLEDGMENT TO: (Name and Address)			0021360800	
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		THE ABOVE SPACE	IS FOR FILING OFFICE US	
INITIAL FINANCING STATEMENT F LE# 03/20/199	 98	1	to be filed [for record] (or record) REAL ESTATE RECORDS.	corded) in the
219129 03/20/13	, , , , , , , , , , , , , , , , , , ,	rity intereset(s) of the Sec	cured Party authorizing this Termin	nation Statement.
TERMINATION: effectiveness of the Fir and a Statement identified above is	terminated with respect to secu	(s) of the Secured Party	authorizing this Continuation State	ement is
TERMINATION: effectiveness of the Fir ancing Statement identified above is CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.	with respect to security interes			
ASSIGNMENT (full or partial): Give name of assignee in ite in 7a or 7b and a	address of assignee in item 7c;	and also give name of as	signor in item 9.	
	btor or Secured Party of	record. Check only one	of these two boxes.	
AMENDMENT (PARTY INFORMATION): This Amendmen, affects De Also check one of the following boxes and provide appropriate information in it insist	6 and/or 7			m 7a or 7b. and also
Also check one of the following boxes and provide appropriate in item 6a \$ \text{temple} the change in item 7a or 7b and/or new address (if address c and)	o give new DELETE to be dele	name: Give record name ited in item 6a or 6b.	ADD name: Complete ite item 7c; also complete ite	ms 7d-7g (if applicable).
name (if name change) in item 7a or 7b and/or new address (ii address t) .			
CURRENT RECORD INFORMATION: [6a. ORGANIZATION'S NAME]	7			
Ga. Ortorana menerala			MIDDLE NAME	SUFFIX
6b. INDIVIDUAL'S LAST NAME	FIRS NAME		11110000	
CHANGED (NEW) OR ADDED INFORMATION:	/_ _			
78. ORGANIZATION'S NAME		4	_	
	FIRST NAME		MIDDLE NAME	SUFFIX
R 7b. INDIVIDUAL'S LAST NAME			<u> </u>	COUNTRY
	CITY	10	STATE POSTAL CODE	COUNTRI
MAILING ADDRESS			*	if any
TAX ID # SSN OR EIN ADD'NL INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF C	RGANIZATION	79. ORGANIZATIONAL ID#.	
ORGANIZATION CORPORATION	IL		0,1013033	NO
DEBTOR				
Describe collateral deleted or added, or give entire restated collateral	eral description, or describe	collateral assigned.		
Describe collateral			COOK COUTINE DE	CORDER. II.
2152686-001-D CONTINUE ORIGINAL UCC# 98219129 FILED	03/20/1998 11	:51:05 WITH	COOK COOTI KE	COMPBINATE OF
CONTINUE ORIGINAL OCC. SOLLES			C	
		rational Applican	vent). If this is an Amendment aut	horized by a Debtor whi
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS	AMENDMENT (name of assi	gnor, if this is an Assigning and enter name of DF	BTOR authorizing this Amendm	ent
adds collateral or adds the authorizing Debtor, or it this is a Termination adds.	red by a Debtor, Gleck Hoto	1		
9a. ORGANIZATION'S NAME	0 m			
HELLER FINANCIAL, INC. Some	FIRST NAME		MIDDLE NAME	SUFFIX
	J			1
9b. INDIVIDUAL'S LAST NAME			1	/ L
9b. INDIVIDUAL'S LAST NAME 10. OPTIONAL FILER REFERENCE DATA		. 101		

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 8 on Amendment form) 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 8 on Amendment form) 13. Use this space for additional information DEBTOR: BISON III, INC 30 S WACKER DR STE 2600 CHICAGO, IL 62378 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	FOLLOW INSTRUCTIONS (front a	ENT FILE # (same as item 1a on Amer		
TIZE INDIVIDUAL'S LAST NAME FIRST NAME INDUITE NAME, SUFFIX IS Use this space for additional information DEBTOR: BISON III, INC 30 S WACKER DR STE 2600 CHICAGO, IL 62378 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	98219129 03/20/1998		tom 0 on Amendment form)	
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BISON III, INC 30 S WACKER DR STE 2600 CHICAGO, IL 62378 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	13. Use this space for additional i	nformation		
BISON III, INC 30 S WACKER DR STE 2600 CHICAGO, IL 62378 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	DEBTOR:			
Clarks Office	BISON III, INC	- 2600		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
OF COOK COUNTY CLOTH'S OFFICE	CHICAGO II 62378	2000		
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5610 W. Dempeter Averme Morton Grove, IL 60051

Pill: 10-17-431-038

[10-17-431-037]

[10-17-431-037]

Lots 18, 15, and 20 in Block 13 (except that part taken for street)
in Heild and Martial: Dempater Street Terminal Subdivision in the South
West quarter of Section 16 and the South East quarter of Section 17,
Township 41 North, Range 13, East of the Third Principal maridian, as
per plat recorded June 2 1024 as Document Number 8446276 in Look
County, Illinois. Coot County Clarks Office

2152686-171-0 UCC# 982/9129 11:51:05 3/20/98