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FILE SECOND



0021360866

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

0021360866

3721/0080 40 001 Page 1 of 3  
2002-12-10 12:13:57  
Cook County Recorder 28.50

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions  
135 South LaSalle Street  
Suite 2260  
Chicago, IL 60603  
1765533-11

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1a. INITIAL FINANCING STATEMENT FILE # 98219130 03/20/1998

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.  (3)

2.  TERMINATION: effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address. Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID # SSN OR EIN ADD'NL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION CORPORATION 7f. JURISDICTION OF ORGANIZATION IL 7g. ORGANIZATIONAL ID #, if any 59313676  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

2152679-001-D  
CONTINUE ORIGINAL UCC# 98219130 FILED 03/20/1998 11:51:50 WITH COOK COUNTY RECORDER, IL.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME HELLER FINANCIAL, INC. *Camela Manos*

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA IL-COOK COUNTY L1765533-11

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
982191230 03/20/1998

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME HELLER FINANCIAL, INC.		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

DEBTOR:  
BISON III, INC  
30 S WACKER DR STE 2600  
CHICAGO, IL 62378

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 187, 188, 189 AND 190 IN SUBDIVISION OF BLOCK 6 OF SHEPPARD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS FOLLOWS: LOTS 187, 188, 189 AND 190 IN SUBDIVISION OF BLOCK 6 OF SHEPPARD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 187; THENCE NORTH 44 DEGREES 53 MINUTES 00 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOTS 187, 188, 189 AND 190, A DISTANCE OF 100.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 190; THENCE NORTH 44 DEGREES 52 MINUTES 01 SECONDS EAST ALONG THE NORTHWEST LINE OF SAID LOT 190, A DISTANCE OF 100.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 190; THENCE SOUTH 44 DEGREES 53 MINUTES 01 SECONDS EAST ALONG THE NORTHEAST LINE OF SAID LOTS 187, 188, 189 AND 190, A DISTANCE OF 100.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 187; THENCE SOUTH 44 DEGREES 52 MINUTES 08 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 187, A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.P. #: 14-32-425-023

THIS POLICY VALID ONLY IF SCHEDULE-B IS ATTACHED.

CPOLAIN

TCL 03/17/95 12:14:34

EXHIBIT "A"

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215 2679-001-D UCC# 98219130 11:51:50 3/20/98