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2002-12-10 13:43:21

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000005001994131051

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL ME'S BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patricia De Bonnett, Married To Allison Debounett Sr., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatscever they may have acquired in, through or by a certain Mortgage, bearing the date of January 3, 2001, and recorded or January 11, 2001, in Document 0010030300 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 25-17-209-018-0000 THE SOUTH 1/2 OF THE WES I & FEET OF THE EAST 360 FEET OF BLOCK 1 IN PULLMAN GARDENS, A SUBDIVISION OF THE SOUTH 1.2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or app:/teining.

Power of Attorney for OHIO SAVINGS BANK, State of ILLINOIS, County/City of COOK, Sent on July 2, 2002

Address(es) of premises: 1034 W 104TH PL, CHICAGO, IL, 60643-0000

Witness my hand and seal October, 17, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR OHIO SAVINGS BANK

Nicole Moore
Vice President

SEAL 1920

5-1/2 /m/

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State of: Louisiana

Parish/County of: Ouachita

· I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 17, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001994131051

County of: Cook Took County Clark's Office Investor No: 403

Prepared by: Comernitia Morrison

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203