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RECORDATION REQUESTED BY:

First American Bank  
P. O Box 307  
Hampshire, IL 60140

0021361557

3710/0381 18 001 Page 1 of 2  
2002-12-10 12:43:25  
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:

THE RENE A. HUNZIKER AND  
ERIKA HUNZIKER TRUST  
AGREEMENT DATED JULY 20,  
1991, RENE A. HUNZIKER AS  
TRUSTEE. and THE RENE A.  
HUNZIKER AND ERIKA  
HUNZIKER TRUST AGREEMENT  
DATED JULY 20, 1991, ERIKA  
HUNZIKER AS TRUSTEE.  
3033 ALEXANDER CRESCENT  
FLOSSMOOR, IL 60422

22138156

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) *J*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE RENE A. HUNZIKER AND ERIKA HUNZIKER TRUST AGREEMENT DATED JULY 20, 1991, RENE A. HUNZIKER AS TRUSTEE. and THE RENE A. HUNZIKER AND ERIKA HUNZIKER TRUST AGREEMENT DATED JULY 20, 1991, ERIKA HUNZIKER AS TRUSTEE., 3033 ALEXANDER CRESCENT, FLOSSMOOR, IL 60422, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of September, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97723604, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 34 IN HEATHER HILL 3RD ADDITION, UNIT NO. 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-12-306-030-0000

Address(es) of premises: 3033 ALEXANDER CRESCENT, FLOSSMOOR, IL 60422

Witness Our hand(s) and seal(s), this 25<sup>TH</sup> day of NOVEMBER, 2002

By: *Konni Haacker* (SEAL)  
KONNI HAACKER (Name & Title) OPERATIONS OFFICER

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
PB

BOX 333-CT

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STATE OF ILLINOIS )  
 ) ss  
COUNTY OF KANE )

On this 25TH day of NOVEMBER, 2002, before me, the undersigned Notary Public, personally appeared  
KONNI HAACKER and \_\_\_\_\_

and known to me to be the OPERATIONS OFFICER and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said  
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its  
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are  
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah J. Clark Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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CLERK OF COURT  
DEBORAH J. CLARK  
NOTARY PUBLIC  
COOK COUNTY

Cook County Clerk's Office

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