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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

02M1-405168

CASE NO.

Address: 11145 11145 S DR MARTIN L KI

v.

MICHEAL JONES (TB)

ET AL

Defendant(s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the \_\_\_ day of NOV 14 2002 19\_\_\_ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

\*\*\* REFER TO ATTACHED LEGAL DESCRIPTION \*\*\*

Mara S. Georges  
Corporation Counsel  
City of Chicago

By: William E. Carley

Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

410

NOV 14 2002  
11:12:44

**UNOFFICIAL COPY**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTSAddress: 11145 11145 S DR MARTIN L KI  
NGMICHEAL JONES (TB)  
TR#99-8158  
4-8-99 DOC 99338988  
3455 W 85 ST  
CHGO IL 60652MICHEAL JONES (TB)  
TR#99-8158  
4-8-99 DOC 99338988  
11145 S KING DR  
CHGO IL 60628MARCIA JONES (TB)  
TR#99-8158  
4-8-99 DOC 99338988  
11145 S KING DR  
CHGO IL 60628MARCIA JONES (TB)  
TR#99-8158  
4-8-99 DOC 99338988  
3455 W 85 ST  
CHGO IL 60652COLE TAYLOR BANK (T)  
TR#99-8158  
4-8-99 DOC 99338988  
111 W WASHINGTON  
CHGO IL 60602CITIBANK (M)  
4-8-99 DOC 99338989  
CASE #02CH8156  
500 W MADISON  
CHGO IL 60661

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 11145 11145 S DR MARTIN L KI  
NG

TAXPAYER OF (X)  
11143 S KING DR  
CHGO IL 60628

TAXPAYER OF (X)  
11145 S KING DR  
CHGO IL 60628

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Page 4 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*      FRONT

Address: 11145 11145 S DR MARTIN L NG  
PI# 25-22-200-016

FRONT

& 017, SOUTH 16 FEET OF LOT 22, ALL OF LOT 23, AND ALL OF LOT 24 IN BLOCK 2 IN FOOTE'S FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 332 FEET, AND THE NORTH 295 FEET OF THE EAST 280 FEET OF THE WEST 612 FEET OF ORIGINAL BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 FRACTIONAL SECTION 22, AND THAT PART OF THE NORTHEAST 1/4 OF SAID SECTION, LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE SOUTH 50 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, AND THE SOUTH 50 FEET OF THE SOUTHEAST 1/4 OF SECTION 15, LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Cook County Clerk's Office