



0021362332

POWER OF ATTORNEY

01022914/SS/2003  
RANDY COHN AND DARCIE COHN, of the City of Chicago, and State of Illinois, BY

THESE PRESENTS do make, constitute and appoint FRANK W. JAFFE, of the City of Chicago, County of Cook, State of Illinois, true and lawful ATTORNEY for and in their name, place and stead to execute all documents necessary to consummate the purchase of #306-330 WEST JEFFERSON, CHICAGO, ILLINOIS, giving and granting unto said ATTORNEY full power and authority to do and perform each and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation.

324 North RSC  
D.

IN TESTIMONY WHEREOF, we have hereunto set our hands

this 26<sup>th</sup> day of November, 2002.

RANDY COHN

DARCIE COHN

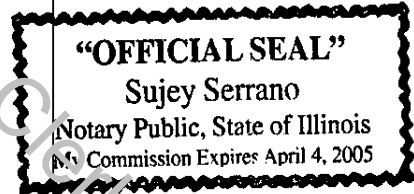
This document was prepared by and should be returned to: Frank W. Jaffe  
Jaffe Benlin, LLC  
#1401  
111 W. Washington St  
Chicago, Illinois  
60602

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, SUJEY SERRANO, a notary public in and for, and resident in the said County, in the State aforesaid, DO HEREBY CERTIFY THAT RANDY COHN AND DARCIIE COHN, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed the said Instrument as their free and voluntary act for the uses and purposes set forth.

GIVEN under my hand and notarial seal this 26<sup>th</sup> day of NOVEMBER, 2002.

Sujey Serrano  
Notary Public



Parcel 1:

Unit 306 and Parking Space 98 in Kinzie Station Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of Lots 1 to 11, both inclusive, in Block 11 in Canal Trustee's Subdivision of Lots and Blocks in the Original Town of Chicago in the Southwest Quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 31, 1848 and re-recorded September 24, 1877 as document number 151607, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded May 10, 2000 as document number 00332543, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easement for Ingress and Egress for the non-exclusive benefit of Parcel 1 described above as created by the Declaration of Easements, Covenants and Restrictions dated October 21, 1999 as document number 99992382 over the land described therein.

~~Parcel 3:~~

~~The right to the use of Parking Space 98 as disclosed by Sub License Agreement recorded as document number 00332543~~

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N. # 17-09-302-004