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2002-12-10 15:13:14

Cook County Recorder

26.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.



	ABOVE SPACE FOR RECORDER'S USE ONLY
KNOW ALL MEN BY THESE PRESENTS th	nat <u>HealthCare Associates Credit Union</u> of the
County of DuPage and the State of Illinois	for and in consideration of the payment of the indebtedness secured
by the Mortgage hereinafter martioned, and	d the cancellation of all the notes thereby secured, and of the sum of
one dollar the receipt whereof is hereby	acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT
CLAIM unto EDWARD J ALLARD AND REC	GINA A LENZ N/K/A REGINA A LENZ-ALLARD (HUSBAND AND
WIFE),	
777	
	
being to all comments and againned all a	the right, title, interest, claim or demand whatsoever THEY
neirs, legal representatives and assigns, all	in morturing, interest, claim of demand whatsdevelopment in morturing, bearing date the <u>02ND</u> day of <u>NOVEMBER 1999</u>
and recorded in the Recorder's Office of CC	OOK County, in the State of Illinois, as document
No. 09070861 to the premi	ses therein described as follows, situated in the County
of COOK State of Illinois, t	
State of limitors, t	o wit.
LOT 20 IN PLOCK 9 IN OLIVER SALINGER	AND COMPANY'S KIMBALL BOULEVARD ADDITION TO NORTH
EDGEWATED A CHEDIVISION OF THE NO	ORTH 1/2 OF THE NOATHWEST 1/4 OF THE SOUTHEAST 1/4 AND
THAT DADT OF THE MODTH 1/2 OF T	HE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL
CECTION 2 TOWNSHIP 40 NORTH BANK	GE 13, EAST OF THE THIR) PHINCIPAL MERIDIAN, LYING WEST OF
THE LINE OF THE BIOUT OF WAY OF	THE NORTH SHORE CHANNE'S OF THE SANITARY DISTRICT OF
CHICAGO IN COOK COUNTY ILLINOIS S	SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS.
CHICAGO, IN COOK COOKITT, ILLINOIS.	MICHTED IN COOK COOKETT, IN THE STATE OF RELINGIO
	0,0
	$\mathcal{O}_{\mathcal{C}}$
	10
together with all the appurtenances and private	
Permanent Real Estate Index Number(s): 13:	-02-400-020
Address of premises: 5911 N CENTRAL PA	RK AVE CHICAGO, IL 60659
Witness hands and seal this 17 th day of	
Withess hands and sear this 17 th day t	September , 2002
	Fra J. Ned
	Todd J. Niedermeier - Vice President
	Joseph L. Vice President/CFO

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS

COUNTY OF DUPAGE
I JENNIFER PFOTENHAUER , a notary public in and for said County in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person an severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and a
the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal, this 17th day of September , 2002 .
My commission expires PFOTENHAUER JENNIFER PFOTENHAUER NOTARY PUBLIC STATE OF ILLINOIS 10/22/2002 My Commission F. phres 10/22/2002 JENNIFER PFOTENHAUERNOTARY PUBLIC
RELEASE DEED By Corporation
HEALTHCARE ASSOCIATES CREDIT UNION
1151 E WARRENVILLE RD
NAPERVILLE IL 60563
то
EDWARD J ALLARD
REGINA A LENZ-ALLARD
5911 CENTRAL PARK AVE
REGINA A LENZ-ALLARD 5911 CENTRAL PARK AVE CHICAGO, IL 60659
MAIL TO

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Property or Cook County Clerk's Office