UNOFFICIAL COM 362644

2002-12-10 16:12:34

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST

OF ' FILED. 0021362644

Loan No. 00000500:1933187063

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFT. BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Douglas O. Weidman And Judith A. Weidman Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or der and whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 23, 1998, and recorded on September 28, 1998, in Document 98-866063 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 04-01-413-012-0000 LOT 144 IN BAIRD AND WARNER'S SKOKIE RIDGE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE ULAT THEREOF, RECORDED MARCH 23, 1927 A DOCUMENT 9589408 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for OHIO SAVINGS BANK, State of ILLINOIS, County/City of COCK, Sent on August 26,2002

Address(es) of premises: 583 DUNDEE RD, GLENCOE, IL, 60022-0000

Witness my hand and seal October, 12, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR OHIO SAVINGS BANK

Nicole Moore Vice President SEAL SEAL STATE OF THE PROPERTY OF THE PROPERT

Sy P2 26,50

UNOFFICIAL COPY 52644 Page 2 of

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 12, 2002

Katherine D. Harris

Notary Public

Lifetime Commission

Loan No: 000000001933187063

County of: Cook FOOT COUNTY CLERT'S OFFICE Investor No: 444

Prepared by: Comernitia Morrison

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203