

UNOFFICIAL COPY

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7/17/02 51 001 Page 1 of 2  
2002-12-10 16:15:42  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021362650

Loan No. 00000000908510448

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul D Hoak And Carmel M Hoak, Husband And Wife, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 24, 1998, and recorded on March 5, 1998, in Document 98175689 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOTS 21 AND 22 IN BLOCK 6 IN IPEMAS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 24-08-303-032/033

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9954 SOUTH MERRIMAC, OAK LAWN, IL, 60453-0000

Witness my hand and seal October, 15, 2002.

CHASE MORTGAGE COMPANY

  
Sylvia Rodgers  
Vice President

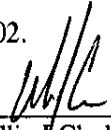


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PZ  
26.50

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 15, 2002.

  
\_\_\_\_\_  
Willie J. Clark  
Notary Public  
Lifetime Commission



Prepared by: Michael Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 00000000908510448

County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241667329019