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2000-03-27 12:42:36
Cook County Recorder 23.00



When recorded return to:
BANK ONE, N.A.
Document Follow Up #IN 1-1030
132 E. Washington St. #302
Indianapolis, IN 46204

Loan Number: 10060887

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **MORTGAGE UNLIMITED, INC** having its principal place of business at **6228 N BROADWAY STREET, CHICAGO, IL 60660** does hereby sell, assign, transfer and convey to **BANK ONE, N.A.** having its office at **111 Monument Circle, Indianapolis, Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated this 29th day of FEBRUARY, 2000, and executed by **MANUEL A. ALVAREZ, A BACHELOR**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on _____ as document number 00213627 applicable to the property therein described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Property Address: 21 W. GOETHE STREET #4F PIN# 17-04-224-043-1019

As of this 29th day of FEBRUARY, 2000

Assignor: **MORTGAGE UNLIMITED, INC**

Lilia Srichinda

By: **LILIA SRICHINDA**
Its: **PRESIDENT**

State of **ILLINOIS**
County of **COOK**

ATGF, INC

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **LILIA SRICHINDA**, the **PRESIDENT** of **MORTGAGE UNLIMITED, INC** appeared before me this day in person and acknowledged that he/she signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth. Given under my hand and notary seal this 29th day of FEBRUARY, 2000

Maria L. Palese
Notary Public



Instrument prepared by **BANK ONE, N.A.**

BOX 370

Exhibit A

Legal Description

Loan # 10060887
Borrower: Alvarez
Property: 21 W. Goethe Street #4F
Chicago, IL 60610

Unit 4F as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel): Lot 2 in the resubdivision of the West 1/2 and the West 9 feet of the East 1/2 of Subdivision. Lots 2 and 3 of Lot 4; together with Lots 19 and 20 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2, all in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of The Third Principal Meridian, also Lots 1, 3 and 4 in the resubdivision of the West 1/2 and the West 9 feet of the East 1/2 of subdivision. Lots 2 and 3 of Lot 4, Together with Lots 19 and 20 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2, all in Bronson's Addition to Chicago, in Section 4, Township 39 North, Range 14 East of the Third Principal Meridina, Also: Lots 17 and 18 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2 in Bronson's Addition to Chicago in Section 4 Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "A" to Declaration of Condominium ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 17642, recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document 24267613 and Registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document LR2991061; together with its undivided percentage interest in the common elements, in Cook County, Illinois.