

UNOFFICIAL COPY

0021363692

3742/0089 20 001 Page 1 of 3

2002-12-11 08:50:13

Cook County Recorder 50.50

Please Return To:

Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



0021363692

This form was prepared by:

Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
12820 S Ridgeland Ave, Palos Heights, IL 60463
does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **November 6, 2002**
Charles F. Miller III and Lorena M. Miller, husband and wife

a/k/a LORENA M BURNS

, made and executed by

to and in favor of **Banc First Mortgage Company**

upon the following described property situated in **Cook**
Illinois:

See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **One Hundred Sixty Five Thousand and no/100**
(\$ 165,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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CLERK

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LOT 25 AND THE NORTH 5 FEET OF LOT 24 IN BLOCK 1 IN FREDERICK H. BARTLETT'S HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-08-302-064

21363692

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage of **21363692**
November 6, 2002

Banc First Mortgage Company

Witness

(Assignor)

Witness

By: Susan Kander

(Signature)

Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgement]

State of Illinois

County of Kane

This instrument was acknowledged before me on

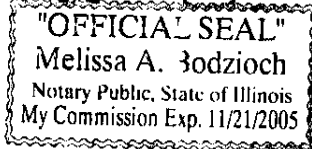
by

16 November 2002

as

of

Banc First Mortgage Company



[Individual Acknowledgment]

State of Illinois

County of _____

This instrument was acknowledged before me on _____

by

Banc First Mortgage Company

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