



Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Mid-America Mortgage Corporation
Original Mortgagor: Anselmo Ostiguin, Maria S. Ostiguin, Jose G. Ruiz
Recorded in Cook County, Illinois, on 09/08/92 as Instrument # 92665967.
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Chemical Mortgage Company

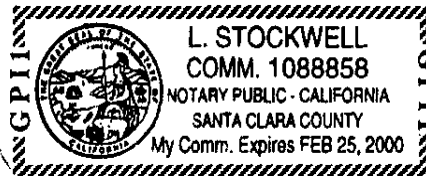
P.N.T.N.

By:
Mary Ray
Vice President

Attest: Karla Barrera
Assistant Secretary

State of California
County of Santa Clara
On Jul 18, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHEMICAL MORTGAGE COMPANY,, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL MORTGAGE COMPANY.

Notary: L. Stockwell
My Commission Expires Feb. 25, 2000



Prepared by: R. S. Stone
Peelle Management Corporation (408) 866-6868
PO Box 1710, Campbell, CA 95008
LN# 0007539517 P.I.F.: 06/03/96
FINAL RECON.m11 90452 1 07/18/96 02:14:39 12-031 191 27
Recording requested by/return to: ANSELMO OSTIGUIN, MARIA S. OSTIGUIN, JOSE G. RUIZ 2104 N. Laporte CHICAGO, IL 60639
REMITTER

ADDENDUM TO RELEASE OF MORTGAGE

UNOFFICIAL COPY

Loan # : 0007539517 (12-031)

21363780

Tax ID: 13-33-219-034*

Date of mortgage: 08/28/92 Amount of mortgage: \$124550.00

*VOLUME 368

Property Address: 2104 North Laporte, Chicago, Il 60639

THE SOUTH 2/3 OF LOT 22 AND THE NORTH 2/3 OF LOT 23 IN BLOCK 13 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 01/22/93 Instrument #: 93059031

Property of Cook County Clerk's Office