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Cook County Recorder

28.50

TRUSTEE'S DEED
TENANCY BY THE
ENTIRETY

After Recording Mail to:

LAWRENCE LEAVITY 79 W MONROE Chicago /L6063

Name and Address of Taxpayer:
JUSTINMTC/ARTHY and
DEIRDRE DURY, A
1320 W FARMELY AVE
CHICAGO 65 6515



THIS INDESTRE, made this 18TH DAY OF OCTOBER, 2002 between ALBANY BANK & TRUST COMPLEY R. an association or an zod under the laws of the United States of America, as Trustee under the province of a Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated MARONN 2001, and known as Trust Number 11-5744, Party of the First Part, and JUSTIN MCCARTHY and DEIRDRE BURKE, Parties of the Second Pat;

WITNESSETH, that said Party of the First Part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said Parties of the Second Part, not as Joint Tenants nor as Tenants in Common, but as TENANTS BY THE ENTIRETY with the right of survivorship, the following described real estate situated in COOK County, Illinois, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEG

PIN # 11-32-120-009

Property Address: 6822 N GREENVIEW, UNIT 1, CHICAGO, IL 50626

together with the tenements and appurtenances thereunto belonging; TO HAVE AND TO HOLD the same unto said Parties of the Second Part forever, not in tenancy in common, but AS TENANTS BY THE ENTIRETY with the right of survivorship.

This deed is executed by the Party of the First Part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. SUBJECT, HOWEVER, to; the liens of all Trust Deeds and/or Mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; buildings, liquor and other restrictions of record, if any; party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any, easements of record, if any; and rights and claims of parties in possession.

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IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

ALBANY BANK & TRUST COMPANY N.A., As Trustee aforesaid Vice President

STATE OF ILLINOI COUNTY OF COOK)

I, the undersigned, a Notary Public is and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the above named Trust Officer and the above named Vice President personally known to me to be the same persons whose names are subscribed to the foregoil g instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18TH DAY Cr OCTOBER, 2002

Illinois Transfer Stamp – Exempt under provisions of paragraph ____ section 4, Real Estate Transfer Act

Buyer, Seller or Representative

Julie Shimizu, Administrative Assistant, Albany Bank & Trust Company 3400 W. Lawrence Ave., Chicago, IL 60625-5188 - 267.7300, Ext. 268 FAX 773.267.9405

DO NOT MAIL RECORDED DEED TO ALBANY BANK. MAIL TO GRANTEE OR GRANTEE'S ATTORNEY OR AGENT.

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EXHIBIT 'A' LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 6822-1 IN 6822-28 NORTH GREENVIEW CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN BLOCK 42 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2002 AS DOCUMENT NO. 0020380644 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE (EXCLUSIVE) RIGHT OF PARKING SPACE P-11 AND STORAGE SPACE S-14 LIMITELY COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE LECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020380644.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set torth in said declaration for the benefit of the remaining land described therein.

This deed is subject to all rights, easements, covenants, restrictions and rescriptions contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The tenant has no right of first refusal.



