UNG	OFFI		2/0099 20 001 Page 1 of 2	
Prepared By:	\neg	20	002-12-11 08:53:43 k County Recorder 26.50	
PAUL KOUTNIK 3940 NORTH RAVENSWOOD CHICAGO, ILLINOIS 60613			0021363702	
and When Recorded Mail To				
GUARANTEED RATE, INC. 3940 NOTES RAVENSWOOD CHICAGO				
ILIANOS 60613		- SPACE ABOVE THIS LINE	FOR RECORDER'S USE	
Corporation Assignment of Real Estate Mortgage				
FOR FALUE RECEIVED the undersigned washington MUTUAL BANK, FA			0	
RTH FAIRWAY DRIVE, VERN N H all Frights, title and interest of unders's executed by	ILLS, ILLINOIS gned in and to that	60061 certain Real Estate Mortga	ge dated OCTOBER 31, 2002	
DEIRDRE BURKE AND JUSTIN MCCARTHY, WIFE AND HUSBAN	D CO	•	21363701	
to GUARANTEED RATE, INC. a corporation organized under the laws of THE STATE OI DELAWARE and whose principal place of business is 3940 NORTH RAVE ISWGJD CHICAGO, ILLINOIS 60613 and recorded in Book/Volume No. , as Document No.				
)OK	County Records	State of ILLINOIS	
described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 6822 N GREENVIEW AVE UNIT 1, CHICAGO, ILLINOIS 60626 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.				
STATE OF ILLINOIS COUNTY OF		GUARANTEED RATE	The Control of the Co	
On OCTOBER 31, 2002 (Date of Execution)	before	Pra	MIND to	
me, the undersigned a Notary Public County and State, personally appeared .ERICA G.WHITE POST CLOSING SPECKnown to me to be the and		117000	TITE POST CLOSING SPECIALIST	
known to me to be of the corporation herein which exe instrument, that the seal affixed to said corporate seal of said corporation: that	instrument is the			
was signed and sealed on behalf of pursuant to its by-laws or a resolution	said corporation	winess.	OFFICIAL SEAL	
Directors and that he/she acknowledges be the free act and deed of said corporat	said instrument to		PAUL A. KOUTNIK Notary Public - State of Illinois My Commission Expires March 14, 2003	
	County,	(THIS A	REA FOR OFFICIAL NOTARIAL SEAL)	
My Commission Expires 3/14/06		\\\-	D. 0205/02 DDC 171	

DPS 171

Rev. 03/15/02

UNOFFICIAL COPY

21363702

60-40-89342

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 6822-1 IN 6822-28 NORTH GREENVIEW CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCES OF REAL ESTATE:

LOT 1 IN BUCCK 42 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2002 AS DOCUMENT NO. 0020380644 COGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE P-11 AND STORAGE SPACE S-14 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS L Clark's Office **DOCUMENT NO. 0020380644.**

11-32-120-009