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UNOFFICIAL COPY 0021363720

Prepared By:

GREATER CHICAGO BANK
219 MANNHEIM ROAD
BELLWOOD, ILLINOIS 60104

3742/0117 20 001 Page 1 of 3
2002-12-11 09:04:00
Cook County Recorder 28.00



0021363720

and When Recorded Mail To

GREATER CHICAGO BANK
219 MANNHEIM ROAD
BELLWOOD
ILLINOIS 60104

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 11-009644-6

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 22, 2002** executed by

SUSAN A. YAX-KOZIOL, UNMARRIED

3

BOX 370

to **GREATER CHICAGO BANK**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **219 MANNHEIM ROAD**
BELLWOOD, ILLINOIS 60104
and recorded in Book/Volume No. _____, page(s) **21363719**, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1219 W. LUNT, #1A, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

GREATER CHICAGO BANK

On **NOVEMBER 22, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

George C. Anderson

By: **GEORGE C ANDERSON**
Its: **VP & SR LENDER**

known to me to be the and

Malik Visram

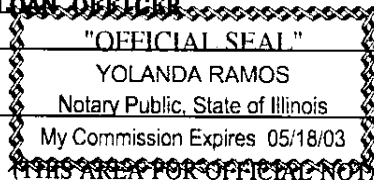
By: **MALIK VISRAM**
Its: **ASST. VP & COMMERCIAL LOAN OFFICER**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Sabrina R. Wright-Melchor

Witness: **SABRINA R WRIGHT-MELCHOR**
LOAN OFFICER

Notary Public *Yolanda Ramos, Cook* County,



My Commission Expires **5-18-03**

ATGF, INC.

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Rev. 05/05/97
DPS 049

21363720

11-32-114-031-1013

Property of Cook County Clerk's Office

UNIT NUMBER 1219-1A IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9, AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

11-009644-6

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"Exhibit A"

Legal Description Rider

21363720

Loan No.: 11-009644-6

UNIT NUMBER 1219-1A IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9, AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246.55 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

11-32-114-031-1013