

UNOFFICIAL COPY

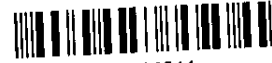
0021364511

3738/0008 18 001 Page 1 of 2

2002-12-11 08:16:03

Cook County Recorder 26.00

Prepared By: T.I./K
8081131
22149230
1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546



0021364511

and When Recorded Mail To
1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 21000602

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

35 NORTH LAKE ROAD, PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 27, 2002**
executed by

**ELIESER W. DEJESUS AND
CZESLAWA Z. DEJESUS, HUSBAND AND WIFE**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546**

and recorded in Book/Volume No. **21364510**

COOK

, page(s)

, as Document No. **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3726 S. HOME AVENUE, BERWYN, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

1ST ADVANTAGE MORTGAGE, L.L.C.

On DECEMBER 3, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul J. Lueken

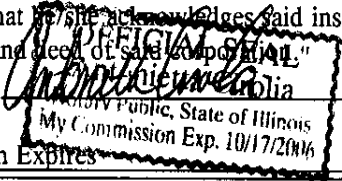
known to me to be the President

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public



County,

My Commission Expires

By: Paul J. Lueken

Its: President

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2 pages
65

BOX 333-CT

UNOFFICIAL COPY

21000602

RIDER - LEGAL DESCRIPTION

LOT 4 (EXCEPT THE NORTH 58.4 FEET AND THE SOUTH 30.4 FEET THEREOF), IN
BLOCK 45 IN THE SUBDIVISION OF BLOCKS 45 AND 47 IN THE CIRCUIT COURT
PARTITION OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-31-319-025-0000

21364511