NOFFICIAL COPY (1975) of

DAWN SAMUELSON

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK `Loan No. 005775276837

2002-12 Cock County Recu. Ja BIN Mary 375271 05c z. 2002-12-11 89 05:56



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#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortage described below, the undersigned, being the present legal owner of said indebiedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JAMES A. THOMAS AND MARIJEAN F. THOMAS, HIS WIFE

Beneficiary: PRAIRIE FEDERAL SAVINGS LOAN ASSOCIATION

Date of Deed: July Date Recorded : August

19, 1979 28, 1979

Book : NA

Page:

Image:

Document: 25120200

Microfilm: NA

Volume: NA

<sup>∖</sup>Tax ID: 31283020180000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 22114 HILLSIDE DR

and recorded in the records of COOK

, RICHTON PARK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 11, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION



KENNETH A. KLIMA, JR. **VICE PRESIDENT** 

Property of Cook County Clerk's Office

# STATE OF MARYLAND UNOFFICIAL COPY

COUNTY OF FREDERICK

NOTARY

PUBLIC

PERICK C

On this November 11, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. to me (or proved to me on the basis of satisfactory evidence) to be the person personally known who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such , on behalf officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Coot County Clart's Office

JANE EYLER

COMMISSION EXPIRES: November

, NOTARY PUBLIC

1, 2005

SHERRY KALL

Property of Cook County Clerk's Office

#### SCHEDULE "A"

EHOOD MAI.

UTH 120 ACRE.

ILLINOIS STATE.

ITH 1/2 OF THE SOU.

13 EAST OF THE THIRD.

Shirry L. Howard

PO. Box 2072

Chica go IL 60411 LOT 76 IN BURNSIDE'S LAKEWOOD MANOR, UNIT NUMBER 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTH WEST 1/4 (EXCEPT THAT PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 316.35 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, TOWN-SHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

Property of Cook County Clerk's Office