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0021364957
7734/0004 53 001 Page 1 of 2
2002-12-11 08:38:26
Cook County Recorder 26.50

Document Prepared by: ILMRSD-4 5/20/02
Tim Simmer
When recorded return to:
JAMIE HERNANDEZ
2051 N LECLAIRE AVENUE
CHICAGO, IL 60639-



Loan #: 755648
Investor Loan #: 755648
Pool #: 005729
PIN/Tax ID #: 13-33-225-003
Property Address:
2051 N LECLAIRE AVENUE
CHICAGO, IL 60639

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 322, being the present legal owner of said indebtedness and hereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JAMIE HERNANDEZ AND EVELYN HERNANDEZ, HUSBAND AND WIFE
Original Mortgagee: Mortgage Electronic Registrations Systems, Inc
Loan Amount: \$ 187,775.00 Date of Mortgage: 09/21/2001
Date Recorded: 10/12/2001 Liber/Cabinet: Page/Drawer:
Document #: 0010950115
Legal Description: SEE ATTACHED...

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/09/2002.

Bridget Lovett
Assistant Secretary
State of FL County of DUVAL

Mortgage Electronic Registration Systems, Inc.

Jamie Jones
Vice President

On this date of 09/09/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Tracie R. Callender
My Commission Expires: 06/22/2004



Tracie R. Callender
MY COMMISSION # CC947985 EXPIRES
June 22, 2004
BONDED THRU TROY FAIR INSURANCE, INC.



MIN #: 100011975564820015 VRU Tel. #: 888/679-MERS

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LOT 5 AND THE SOUTH 3.75 FEET OF LOT 6 (EXCEPT THAT PART OF SAID LOTS CONDEMNED FOR WIDENING OF LE CLAIRE AVENUE) IN BLOCK 22 IN CHICAGOLAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2
CASE NUMBER ex011515
POLICY NUMBER g47-1097837
ALTA LOAN POLICY

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