

This Instrument Prepared By:



0021365497

After Recording Return To:

FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO ILLINOIS 60657



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

249615-282all

LOAN NO. 0016887234

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.**, A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 11, 2002** executed by **ABDERRAHMANE MESSAR AND AICHOUCHE MESSAR, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to **FIRST SWITZERLAND FINANCIAL LTD, LLC** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **3205 N. CLARK, CHICAGO, ILLINOIS 60657**

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and recorded as Document No. _____, by the County **COOK** Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
LOT 2 IN THON'S SUBDIVISION, BEING A SUBDIVISION OF LOT 58 (EXCEPT THE SOUTH 37-12 FEET) IN COLINS' AND GAUNTLETT'S FIRST GARDEN SUBDIVISION, IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-24-4112-046 (VOLUME # 315)
Commonly known as: **3430 N ODELL AVE, CHICAGO, ILLINOIS 60634**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

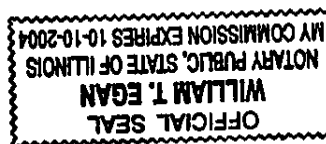
FIRST SWITZERLAND FINANCIAL LTD,
LLC

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

[Signature]
By: _____
Its: **President**

known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *[Signature]* _____ County,

My commission Expires: **10/10/2004**

