

UNOFFICIAL COPY

0021366260
Page 1 of 1
2002-12-11 09:36:32
Cook County Recorder 20.50



Property of Cook County Recorder's Office



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto LASALLE NATIONAL BANK ASSOCIATION SUCCESSOR TRUSTEE T AMERICAN NATIONAL BANK AND TRUST CO OF CHICAGO 7/10/79 and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/22/02 as Document Number 0020140891 Book Page recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 33 IN BLOCK 17 IN CHATHAM FIELDS BEING A SUBD OF THE NE QUARTER OF SECTION 34 TOWNSHIP 36 N RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property Address: 8131 S EVANS AVE CHICAGO IL 60619

PIN 20 34 223 009 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

57
PZ
1/5
1/11/02
JLK

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 11/08/02

BANK ONE NA

By: Sarah True-Hinson

SARAH TRUE-HINSON

Its: Mortgage Officer

Attest: Julie J Weddington

JULIE J WEDDINGTON

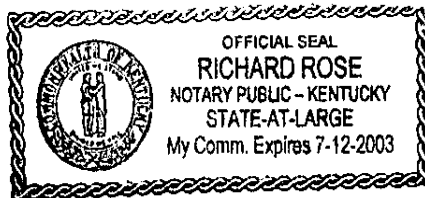
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard Rose
Notary Public



My Commission Expires:

This instrument was prepared by: JULIE J WEDDINGTON
00414511264390

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

0021366260

UNOFFICIAL COPY

Property of Cook County Clerk's Office