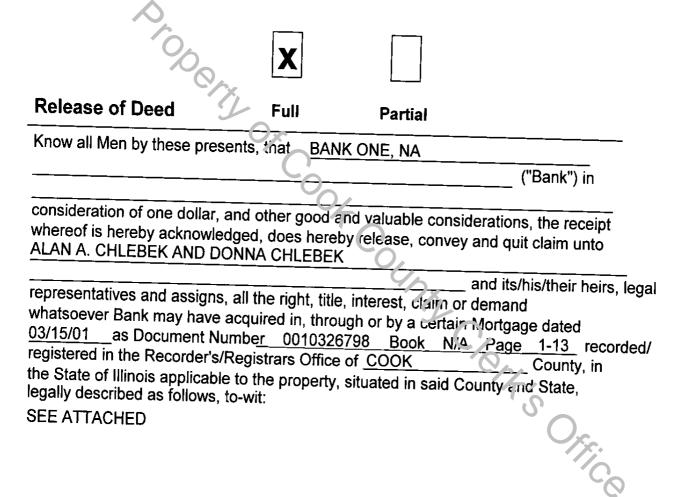
UNOFFICIAL CO12/17/0030 51 001 Page 1 of

2002-12-11 09:49:21

Cook County Recorder

28.50





PALOS PARK

IL 60464

PIN 23-27-102-003

Property Address: 11908 S. 93RD AVE.

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY Spage 2 of 3

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

11/07/02

BANK ONE, NA

NICHOLAS RØGERS

Its: Mortgage Officer

Attest

004 C0

JANEILE FRANCIS

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JAMES L'ATTHEW SHELTON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 3-28-2005

This instrument was prepared by: JANELLE FRANCIS

00414511169185

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

TX ID: 23-27-102-003

THE NORTH 1/3 OF THE SOUTH 3/5 OF BLOCK 3 IN MONSON AND SMITH'S THIRD ADDITION TO PALOS PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION Dropperty of County Clark's Office 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE BARK II 60464. The

## **UNOFFICIAL COPY**

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