2002-12-11 10:02:43

Cook County Recorder

26.50

WHEN RECORDED MAIL TO: **BRADLEY E BURMEISTER** 12954 HIGHLAND AVE BLUE ISLAND ISLAND, IL 60406

Loan No. 008662488

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LIJINOIS, described as follows:

Property Address: 12954 HIGHLAND AVE, BLUE ISLAND ISLAND

Permanent Tax No.: 2(36)159140000

from the lien of a certain mortgage made and executed by BRADLEY E. BURMEISTER AND KAREN A. BURMEISTER, HUSBAND AND WIFE, to GL MORTCAGL CORPORATION on December 16, 1993, and recorded in Document No. 94017782, Book ---, Page ---, Certificate ---, in the La id Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mo tgo ge shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 2, 2002.

CORPORATE SEAL

GNAC Mortgage Corporation

Roberta 1 et engill, Limited Signing Officer 3451 Hammond Avanue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

Continue On On October 2, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

my hand and official seal

Notary's Signature R. Weber **Expiration Date:** 12/10/2004

2002-10-01

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988 MY COMMISSION EXPIRES DEC. 10,2004

(Notary's Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan No. 008662488

EXHIBIT A

LOT 11 (EXCEPT THE SOUTH 3 1/2 FEET AND EXCEPT THE NORTH 6 1/2 FEET THEREOF) IN BLOCK 5, IN HIGHLAND SQUARE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY PLAT RECORDED FEBRUARY 27, 1923 AS DOCUMENT 7819864, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

UNOFFICIAL COPY

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