

Prepared By
When Recorded Mail To
BARRINGTON BANK & TRUST CO.

UNOFFICIAL COPY

0021366485
9/28/08 12 86 002 Page 1 of 2
2002-12-11 10:06:56
Cook County Recorder 26.50

201 S. HOUGH STREET
BARRINGTON, IL 60010
ATTN: LOAN DEPT.



0021366485



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LOAN #: 99413426

PARCEL NUMBER: 01-22-400-006-0000

496819

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to HSBC MORTGAGE CORPORATION (USA)

whose address is 2929 WALDEN AVE LITTLE ROCK, AR 72205

all beneficial interest under that certain Mortgage dated the 2ND day of DECEMBER, 2002, executed by WILLIAM L. WEST AND BARBARA J. WEST HIS WIFE

0021366484

as Borrower, to

BARRINGTON BANK & TRUST CO. N.A.

, as Lender, was recorded on _____, in Book

_____, at page _____, Docket No. _____, of the records of the County Recorder of COOK County, ILLINOIS

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated DECEMBER 2, 2002

BARRINGTON BANK & TRUST CO. N.A.

By Barbara Tomasello
BARBARA TOMASELLO

Its VICE PRESIDENT

STATE OF _____

}
SS.

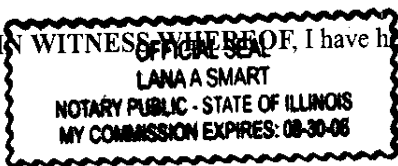
COUNTY OF _____

}

The foregoing instrument was acknowledged before me, a Notary Public, by _____, the _____, the _____ of BARRINGTON BANK & TRUST CO. N.A.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 2ND day of DECEMBER, 2002



Lana A. Smart
Notary Public

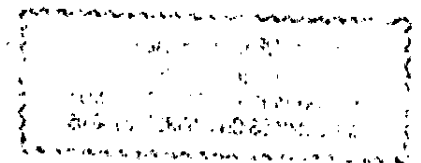
JP

My Commission Expires: 6-30-06

Residing at: Barrington, IL

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Property of Cook County Clerk's Office



LEGAL DESCRIPTION

Loan No.: 99413426

Borrower: WILLIAM L. WEST

LOT 14 IN LAKESHORE ESTATES RESUBDIVISION OF LOTS 180, 181, 184, 185, 186, 188, 189 AND LOTS 206 TO 218 INCLUSIVE, IN SOUTH BARRINGTON LAKES UNIT 4, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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